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FRIDAY OCT. 18th, 1963
Rosh Hodesh Heshvan 5724

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THE CANADIAN JEWISH NEWS

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• Commentary •

By M. J. Nurenberger

not so kosher

Judenrat — Soviet Style

Since the days of Lenin, the Jewish situation in Russia has become serious whenever the Yiddish speaking Communists, originally known as the Yevsektsya (Jewish section of the Communist Party), gained influence.

At the outset of the Soviet regime, the government tolerated within the confines of the Bolshevik ideology some measure, some manifestations of Jewish culture, including religious practice. In fact, the famous Hebrew theater, Habima, was created by the first Soviet commissar of culture, Lunacharski. Bialik, as well, had been for a time the protege of Maxim Gorky. And while the Communist government openly propagated atheism, it nevertheless allowed some religious freedom. Secular Jewish institutions benefited by Lenin's encouragement of a national minority culture. There abounded Yiddish elementary and high schools, Yiddish theaters, Yiddish publishing houses and Yiddish academies, including an academy for the study of the Yiddish language.

* * *

The beginnings of the restrictions against Jewish cultural expression in the Soviet Union coincide with the power given to Yiddish speaking Communists. The first Judenrat was not established by the Germans in Nazi occupied Europe, but originated with the quisling organization of the Yevsektsya. It was the Yevsektsya, and not the non-Jewish Communist leaders, who were first instrumental in liquidating the left Paole-Zion Party which was legal till 1920; it was the Yevsektsya who inaugurated deportations of Hebrew teachers and writers to Siberia where many perished; it was the Yevsektsya who were responsible for the anti-religious terror, the arrests and executions of Jews dedicated to the ideals of their people. The Yevsektsya leaders had lived in the same kind of fool's paradise which proved the fata morgana of the Nazi-appointed Jewish leaders. The difference lay only in the fact that, while most of the Judenrat leaders in Nazi Europe were co-operating with an openly antisemitic government and, at times, believed that they would save the Jews (as, for instance, the tragi-comic figure of Hayim Rumkofski whom the Nazis permitted to print his own currency with the Star of David), in the Soviet Union the situation was reversed. The Jewish Communist leaders, especially those grouped around the Yiddish dailies, theaters and publishing houses, were the ones who always suggested to the government its anti-Jewish measures. They contrived the most violent, anti-religious persecutions. Their flattery of the Soviet regime — and later of Stalin — knew no bounds. Itzik Feffer, afterwards liquidated by Stalin, sang in one of his poems:

"When I say sun, I mean Stalin."

* * *

Of course, from the point of view of halakha and Jewish tradition, all those "Jewish" cultural Communist leaders now are martyrs. They were liquidated only because they were Jews.

But this is no reason for silently observing the rebirth of a new Yevsektsya, now concentrated around the literary magazine Sovetish Haymland and led by its editor, Aaron Vergelis.

* * *

The entire civilized world is outraged by the present campaign to clear away the last vestiges of Jewish cultural life and Jewish tradition in the Soviet Union. Bertrand Russell, the most eminent propagandist of coexistence, has protested repeatedly to Khrushchev about manifestations of spiritual genocide committed in the Soviet Union.

Now comes this leader of the Soviet Judenrat, Aaron Vergelis, and writes in the Literaturnaya Gazeta that he resents the attempt of the Jews outside the Soviet Union to "pull the Jewish people back to the ghetto, back to the Middle Ages."

* * *

When Sovetish Haymland, a literary bi-monthly, was established a few years ago, I warned my enthusiastic colleagues about this camouflage. I knew that a resuscitated Yevsektsya, which was given nothing but a literary review in Yiddish (not one Yiddish school, not one Yiddish theater, not one Yiddish publishing house, not one Yiddish daily newspaper was reopened), would result in new anti-religious persecutions. Vergelis and his clique misinformed and misled the Soviet government by stating that their brand of Yiddish culture would substitute for Torah, the synagogue and Hebrew.

It is not accidental that, during the Sovetish Haymland period, the ban against the baking of matzot, a measure of cruelty never known under Stalin, became a fact of Soviet Jewish life. Not once did these Judenratler protest against the suppression of the rights of the Jews to be Jews.

* * *

The Jewish people the world over have no quarrel with the Soviet government as such. We here, in North America, are the first to applaud such expressions of coexistence as the test ban, the selling of wheat to Russia. But we do not accept Aaron Vergelis as a representative of Soviet Jewry.

Those Jews in the Soviet Union who want to remain Jews don't give a hoot about how many poems are published in Sovetish Haymland. What they want is to be able to live as Jews in the country they love, a land which has been theirs for centuries: Russia. As Russian patriots, they possess the right to the same consideration for their religion which is given the Greek Orthodox, the Catholics and the other denominations.

* * *

Vergelis' statement last week in the Literaturnaya Gazeta has not answered any questions about the present travail of Soviet Jewry. The sooner Khrushchev rids himself of this Judenrat and allows the Soviet Jews — those who are religious — to worship freely, to bake matzot, to live their religious life while performing their duty as citizens, the sooner we in the West will believe him — that he truly desires peace and coexistence.

CANADIAN-BORN — Dr. Dov Joseph, Minister of Justice of the State of Israel, will be the guest of Toronto on October 28th.

EGYPT - JORDAN PLOT

HUSSEIN, NASSER REPORTED IN DEAL TO ATTACK ISRAEL

UNITED NATIONS, N. Y. (Exclusive Report to The Canadian Jewish News). — The most sensational story reaching diplomats here from Cairo, the capital of Egypt, Aman, capital of Jordan and Beirut, Lebanon, reveals a new plot engineered by leftist pro-Nasserites to organize a concentrated attack against Israel.

The details reported reliably here are:

- King Hussein of Jordan who until recently was a paid vassal of Britain and whose artificial nation was supported financially by the United States, is deserting the West.

The 28-year-old monarch who was formerly on Nasser's most wanted list for liquidation, is now negotiating with the Egyptian dictator for a new deal and co-operation against the enemies of both - the Baath party which controls Iraq and Syria.

- The United States Department of State has lost prestige in Saudi Arabia because it prematurely recognized the pro-Nasser revolution in Yemen which now turns out to be a flop and debacle for Cairo's position.
- This forces Nasser to look for new allies. His former arch enemy Hussein is ready to talk business.
- Ahmed Shukairy, the most vociferous anti-Israel diplomat who was fired from the Saudi Arabian foreign service, is now organizing in New York a "Palestinian" delegation and is openly urging "direct action" against Israel.

It seems that Shukairy represents here the shadow "Palestinian" government which has a base in Gaza and where Nasser is organizing some kind of a Palestinian army. Shukairy stated that his committee will operate from the New York offices of the Arab League.

- On Sunday four armed Arab infiltrators were killed at the Jordan border when they tried to enter the village of Saad.

Israeli border patrol intercepted them.

The little kingdom of Jordan which acts as a balance wheel in the Middle East, appears to be moving closer to the United Arab Republic and away from the U. S.

King Hussein is reorientating his desert kingdom's relations with the powers of the Middle East and of the world.

Discerning the rising strength of the Baath party, which now rules neighboring Syria and Iraq, as a greater menace than President Gamal Abdel Nasser's Egypt, which is geographically separated from Jordan by Israel, King Hussein is trying to improve relations with Cairo.

In an interview with President Nasser's spokesman, Mohammed Hassanein Heykal, during a recent trip to Paris, he let it be known that he would like resume diplomatic relations with Cairo. The Egyptian President broke off relations because of the support King Hussein gave the Syrians when they seceded from the United Arab Republic in 1961.

On the level of the major powers, Jordan has agreed to establish diplomatic relations for the first time with the Soviet Union, while the kingdom's relations with the United States have been deteriorating.

Jordan has been receiving $50 million to $70 million a year from the United States in various forms of economic and military aid proportionately the highest amount of any country in the world..

Jordan was entirely committed to the West. It was one place where Western troops presumably could, and in 1958 did, land and receive a friendly welcome.

King Hussein is reported to be dismayed at what he considers the tendency of the United States to take him for granted and to disregard his views and interests. In particular, he is said to be dismayed for the following reasons:

- The United States aid to President Nasser reached a peak just after he had been pushed out of the Eastern Arab world by the Syrian secessionist coup.
- United States toleration of Egyptian intervention in Yemen.
- Recognition of republican regime in Yemen and pressure on Jordan to stop supporting the Yemeni royalists.
- Intelligence reports that the United States favored the Baath party in the Iraqi coup d'etat that unleased new forces against the Jordanian monarchy.
- Progressive reduction in aid to Jordan.

U. J. W. F. MEETING TO DISCUSS NEEDS OF THE COMMUNITY

The 26th Annual Meeting of the United Jewish Welfare Fund of Toronto will "look ahead to the next quarter century" it was announced by John D. Fienberg, president of the Welfare Fund. The meeting will be held on Wednesday, October 23, at 7 p.m. at Beth Tzedec Synagogue.

"With the first 25 years behind us, it is important that we now look ahead to the responsibilities we will face in the next quarter century," Mr. Fienberg stated. "Our guest speaker, Rabbi Arthur J. Lelyveld of Cleveland will deal with the general problems facing Jewish communities in the United States and Canada who want to make certain that their communal services and agencies remain responsive to the needs of their people. We also will be hearing about the financial aspects of community development in Toronto from Alex G. Fisher, co-chairman of the Bequest and Endowment Committee of the United Jewish Welfare Fund, who will explain what we can do to secure our future financially."

CANADIAN MEMBER OF ISRAEL GOVERNMENT TO SPEAK HERE

Canadian-born Dr. Dov Joseph, Minister of Justice of the State of Israel, and one of his country's outstanding statesmen and legal authorities, will visit Toronto on Monday, October 28th to address a testimonial dinner honouring Robert H. Soren, veteran Zionist and community leader, at Beth Tzedec Congregation. The dinner is under the sponsorship of the Toronto Zionist Council, in association with the State of Israel Bond Organization of Toronto. It is expected that many hundreds of Torontonians will attend to welcome the distinguished jurist, and join in tribute to the guest of honor. In addition to members of the Toronto Zionist Council and the Israel Bond Organization, leaders of Toronto's legal fraternity will also be present to greet Israel's foremost parliamentarian.

Chairman of the Arrangements Committee is John J. Glass who heads a distinguished committee of Zionist leaders, including Stephen Berger, Fred Bookman, Mannie Brown, John R. Devor, Ben Dunkelman, Irving Frisch, Controller Philip G Givens, Q. C., Dr. Max Glassman, Max Goody, Wilferd Gordon, Q.C., D. Lou Harris, S. Himel, Sam Kanarick, Carl K. Keyfetz, Q.C., Murray Koffler, Mark A. Levy, Dr. George Liban, L. A. Lifschitz, Louis Lockshin, Dr. Charles A. Markson, Louis Mayzel, Gordon Mendly, Nicholas Munk, David Newman Q. C., Controller Herbert Orliffe, Q. C., Morley Pape, H. Papernick, Q. C., Jack D. Pearlstein, Q.C., David Peters, Q.C., Henry S. Rosenberg, Q. C., Manny Rotman, Sam Shainhouse, Albert Shifrin, Q. C., Dr. Allen Small, Mrs. Allen Small, Yehuda Tamary, H. Wayne Tanenbaum, I. B. Weinstein, Ben Wortsman, Dr. Mark Zimmerman, and William Zimmerman.

Dr. Dov Joseph was Israel's first Minister of Development, heading the government department in Israel which allocates projects to be undertaken with Israel Bond funds. He is thus in a unique position to inform the Jewish community of Toronto, which leads the world in per capita purchase of State of Israel Bonds, precisely how their Bond purchases have changed the face, and future of the young country, and what are the pressing current needs. Dr. Joseph is recognized as a leading authority on Israel's program of economic growth.

A prominent member of the legal profession, Dr. Joseph was legal adviser to the Political Department of the Jewish Agency under the British Mandate and served as Military Governor of Jerusalem in the period immediately after the establishment of the State of Israel.

Dr. Joseph is the author of numerous books and articles, and his most recent book, "The Faithful City" about the siege of Jerusalem, has won wide acclaim. One of his daughters was killed in action in Israel's War of Independence.

POPE RECEIVES 100 U. J. A. LEADERS; PRAISES JEWISH CHARITY; STRESSES LINK WITH PEOPLE OF OLD TESTAMENT

ROME, (CJN) - Pope Paul VI received about 100 members of the ninth annual United Jewish Appeal study mission on Monday. They are here for a four-day meeting to assess programs of the American Joint Distribution Committee.

It was the first Jewish group the new Pope has received. Pope John XXII received a similar mission three years ago.

Pope Paul praised the motives of the delegation in coming to Rome and said that helping the needy forged a bond of brotherhood between those of similar motivation.

"Another bond," the Pope said, "is that of our common possession of the Holy Bible, the Old Testament. It is a source of divine revelation that we use every day in our psalms and our prayers."

"Therefore," he continued, "we feel authorized to call on the same God whom we both worship and love to ask him for his guidance, his revelation and his blessings."

Ontario Orthodox Communities To Meet In Hamilton Next Week

Dr. Joseph Kaminetsky, director of Torah Umesorah, the National Society for Hebrew Day Schools and editor of the Jewish Parent, will address the Ontario Regional Convention of the Union of Orthodox Jewish Congregations of America to be held next weekend (October 25-27) in Hamilton, Ont., where Adas Israel Synagogue will serve as host congregation. A noted educator and author, Dr. Kaminetsky is a leading pioneer in the Jewish Day School movement.

Other prominent orthodox Jewish leaders who will address the convention include: Moses I. Feuerstein, national president of the Orthodox Union; Rabbi Mendel Lewittes of Montreal, president of the Rabbinical Council of Canada; Reuben E. Gross, attorney and author; Dr. Samson R. Weiss, UOJCA executive vice president; Saul Bernstein, editor of Jewish Life and administrator of the Orthodox Union; Rabbi Pinchas Stolper, director of the National Conference of Synagogue Youth; and Mrs. Isadore Marine, national vice president of the UOJCA Women's Branch.

Some 300 delegates representing synagogues in Ontario are expected to take part in the regional conclave of the UOJCA, the national organization serving 3,100 Jewish congregations throughout the United States and Canada. David J. Hoffman of Hamilton, is general chairman of the convention. Saul Sigler is Canadian Vice-president.

Among the topics to be dealt with by the delegates will be "Canadian Orthodoxy and Church-State Issues," "Orthodox Jewry Faces the Challenge of Our Time," "The Synagogue and World Jewry," "The Synagogue and the Rising Generation," "The Role of the Synagogue in the Total Jewish Community," "The Challenge of the Teenager and the College Student" and "Creating a New Generation Through the Day School."

The three-day conclave, the first for the Ontario Region, will include Sabbath services, a Friday evening symposium, panel sessions and workshops, a Saturday evening public forum, a plenary session Sunday afternoon and a banquet session Sunday evening.

Leaders Of Ontario UOJC

DAVID J. HOFFMAN
CONVENTION CHAIRMAN

SAUL SIGLER
PRESIDENT

$2,300,000 LOAN TO ISRAEL: Ottawa (CJN) — Signing ceremony for an Export Credits Insurance Corporation Loan of $2.3 to Israel for the sale of Canadian-manufactured telephone equipment by Automatic Electric (Canada) Limited of Brockville Ont. Standing in the center is The Honourable Mitchell Sharp, Minister of Trade and Commerce, who is responsible to Parliament for the Export Insurance Corporation. Others in the group from left to right are: Mr. C. R. Hughes, President of Automatic Electric (Canada); Mr. Marvin Gelber, M.P., of Toronto; Mr. John Matheson, M.P., of Brockville; The Minister; Mr. M. Varon, Charge d'Affaires of the Israeli Embassy; Mr. H. T. Aitkin, President and General Manager,, Export Credits Insurance Corporation and Mr. Milton Klein, M.P., of Montreal. This is the first export credits loan to Israel, and will bring the value of contracts sined under the federal ggovernment's long-term exporr credits financing facilities to a total of $130 million.

HISTORIC EVENT — The above picture depicts key members of Toronto's B'nai B'rith Organization at the signing of the proclamation of the organization's 120th anniversary, in the mayor's office on October 7th. Standing from left to right are: Harry Frank; Murray Ehrlick, president of Eastern Canadian Council; Sol Berlin; Dr. A. Lipson; Mayor D. Summerville; Mrs. Harriet Borins.

Mr. Ehrlick stated that "this is a very significant occasion ... in Jewish life which is being celebrated in the forty-four countries of the world in which B'nai B'rith operates ... B'nai B'rith has continued to write a long and interesting history because it has kept pace with the changing times. It has managed to be a modern organization during each generation. We are indeed very grateful to Mayor Summerville for his understanding of this situation and for his proclamation of B'nai B'rith Week commencing this Sunday.

"On April 1, 1964, District #22, a Canadian District within the World Order of B'nai B'rith and the 8th B'nai B'rith District in North America, will formally come into being. This is a significant event because this is the first time in 90 years that a B'nai B'rith District has been established in North America.

"Although B'nai B'rith today is an international organization, its main strength still lies in the United States of America. In Canada, B'nai B'rith began its work some fifty years ago with the formation of Toronto Lodge, and has grown to 113 lodges and chapters in Eastern Canada alone, with a membership of nearly 15,000 men and women."

PARTICIPANTS AT JUBILEE — The Linitzer Society of Toronto will celebrate its fiftieth anniversary next month. The following comprise the jubilee committee: Standing (left to right) — Frank Goldberg; H. Radzinsky, B. Gudofsky; Samuel Cappe; Karl A. Cohl; Murray Naster; G. Dankevey. Sitting (left to right): Harry Capp; Moe Korenblum, president; Morris Resnick and Dave Cappe, jubilee co-chairmen; Sam Goldhar, president, Young Men's branch; Milt Shefman.

TORONTO SYNAGOGUE NEWS

BETH EMETH-BAIS YEHUDA

● At a meeting held recently of the **Beth Emeth Bais Yehuda Sisterhood**, a play was presented, How To Succeed At Donor Without Really Trying. Participating were: Mesdames **Isaac Plotkin, Wilfred Kideckel, Wilfred Silverberg, Stan Gold, Ralph Chernin, Cy Loomer, Frank Weiner, George Foxman, Joseph Weiss, Ruth Waldman, Alex Kideckel.** Music was provided by **Mrs. Joseph Kelman**; lights, sets, design, by **Mrs. Josh Segal; Mrs. Irving Kasdan** directed; play was written by **Mrs. Wilfred Silverberg** and **Mrs. Cy Loomer.**

UNITED SYNAGOGUE YOUTH

● The **U.S.Y. Rosh Chodesh seminars**, a cooperative venture of **Adath Israel U.S.Y.** and **Eastern Canadian Region, U.S.Y.**, will be held at the Adath Israel Congregation in the Joseph Donnenfield Chapel, 37 Southborne Avenue, Downsview, on Sundays at 3:00 p.m. The following dates are scheduled: October 20th, **Rabbi Albert Pappenheim** will deliver — The History of the Jewish Calendar; December 1st, **Dr. Stuart E. Rosenberg** — An Analysis of the American Jewish Community; January 5th, 1964, A Troika Panel of U.S.Y.ers; January 26th, **Mr. Aaron Nussbaum** — Archeology and the Bible, the Patriarchal Period; February 9th, **Rabbi Erwin Schild** —The Origin of the Hebrew Language; **Rabbi Eugene C. Wiener** —Great Jewish Thinkers of Our Time, Abraham Joshua Heshel; **Rabbi Bernard Rosenzweig** — The Pulse Beat of Our People, The Shulchan Aruch; **Dr. Morton Siegel** — The Role of Maimonides in Jewish Intellectual History.

LADIES SPONSOR TEA — The sponsors committee of the Women's League of Beth Jacob High School of Toronto met recently to formulate plans for a tea to be held on November 3rd at the home of Mrs. Mordche Nussbaum, 45 Hillcrest. Seen in the photo above are: Top row (right to left) — Mesdames Moshe Nussbaum, M. Bobrowsky, Mordche Nussbaum, Stefansky, Meyer Nussbaum. Bottom row (right to left) — Mesdames Glucowsky and Turin.

SHAAREI SHOMAYIM

● **Shaarei Shomayim Brotherhood** will hold its annual installation banquet and dance on Saturday, October 19th, in the Social Hall. Cocktails at 7:30 p.m., dinner following.

● On Sunday, October 20th, **Brotherhood breakfast club** will present as guest speaker **Col. Joseph Getreuer**, Jewish National Fund emissary from Israel, 9:40 a.m.

● **Religious school** will hold its annual graduation exercises on Sunday, October 20th, 11:00 a.m., in the main sanctuary.

B'NAI ISRAEL BETH DAVID

● **The adult education program at B'nai Israel Beth David** was initiated with a study group on **Moses Maimonides** on Tuesday, October 15th, conducted by **Dr. Murray Urowitz.** It was the first in the series of Makers of Modern Judaism. **Mrs. Murray Vernon** is chairman of the committee.

● **Sisterhood Wednesday Afternoon Study Groups** on Prayer Book Hebrew (beginners and advanced) and on Tradition and Law in Judaism started on Wednesday afternoon, October 16th; conducted by **Rabbi Albert Pappenheim**, spiritual leader of B'nai Israel Beth David.

● An Oneg Shabbat service will take place this evening, to mark the consecration of new pupils in the B'nai Israel Beth David Hebrew Schools. The following will receive scholarships and awards for outstanding achievement during the past year: **Gary Davis, Karen Chisvin, Michael Cait, Pauline Pollack, Sheldon Hoppe, Allen Shaul, Sharon Kaminsky, Sandra Silver, Ted Hoffman, Sheldon Gold, Betty Lazebnick, Jeffrey Pilch, Linda Arlove, Jeffrey Brandwein, David Moscoe, Jay Zimmerman, Jacob Orbach, Joel Yaphe, Susan Kerbel, Joyce Smither, Geraldine Cohen, Steven Kirshenblatt, Steven Sokolowski, Gary Budd.** The school choir and grade 7 pupils will participate. The following members of the school board will assist in the awards ceremony: **Mr. Arnold Selwyn**, chairman; **Mr. Yehuda Habibi**, principal; **Dr. Melvern Katzman, Mr. Meyer Shelson, Mr. Arthur Rose, Mr. Leon Shane, Mr. Sam Shulman, Mrs. Bernard Rubin, Mrs. Murray Sherr, Mrs. Sidney Fox, Mrs. Louis Freedman, Mrs. Ben Kramer.**

SHOMRAI SHABBOTH

● The Shomrai Shabboth Congregation will observe the yahrzeit of the late **Rabbi Joseph Weinreb** on Monday evening, October 21st. A native of Galicia, the late rabbi migrated to Toronto at the turn of the century and served as rabbi of the Shomrai Shabboth Congregation; he was the first Orthodox rabbi of the Toronto Jewish community and also was rabbi of the former Bay Street synagogue known as Machzidei Hadas Congregation.

Shomrei Shabboth conducts a Talmud class known as the **Mhriv Talmud group.** Annually, the Shabboth before yahrzeit, a Sholosh Seudoth is arranged by **Mr. H. Bochner** in memory of the late Rabbi, which will take place Saturday, October 19th, at 5:30 p.m. at the synagogue. **Rabbi G. Felder** will address the gathering.

● Monday, October 21st, 6:00 p.m., the **Mhriv Talmud group** will conduct a sium on tractate Kiddushin, followed by a supper. **Rabbi Felder** will deliver the Hadran and speak on: The Rabbi as a Posek. The annual scholarship in memory of the late Rabbi Weinrib, to the Associated Hebrew Schools, will be presented by **Mr. Paul Edell**, president, on behalf of the congregation, to **Mr. Sam Kurtz**, executive vice president of the schools.

HOLY BLOSSOM

● This weekend, October 18th and 20th, is **Interfaith Weekend.** Holy Blossom youth will meet with teenagers from **All Saints**, an Anglican group, to explore topics of concern to both groups. **HBYC** will play host on Friday evening, and will be guest of "All Saints" on Sunday evening The program will include a tour, attendance at services and discussion of: What is Expected of a Religious Teenager? and What Are the Underlying Reasons for Little Contact Between Us? Planning the program is a steering committee headed by **Jeff Solway** and **Susan Stutz** of HBYC, along with representative from the **Anglican group.**

● **Young Marrieds' Group** will meet on Sunday, October 20th, 8:30 p.m., in the congregational hall foyer. **Joyce** and **Fred Zemans** will lead in a discussion of: The Art of Marc Chagall, paying special attention to the "Jerusalem Windows."

● **Mrs. S. S. Schipper** holds the job of chairman of the committee on arrangements for confirmation, which plans the confirmation weekend from the Pre-Confirmation Consecration Dinner and Service on the Friday preceding confirmation to the confirmation dance, together with a confirmands' committee and the advisorship of **Mr. Gordon Wolfe**, director of youth activities. **Mrs. Jack Kamarner** is treasurer; **Mrs. Samuel Norris**, chairman of the pre-confirmation dinner committee.

● First confirmation class for parents and students will take place on Monday, October 21st, 7:30-8:30 p.m., in the Maurice N. Eisendrath auditorium.

● On Tuesday, October 22nd, 1:15 p.m., **Rabbi W. Gunther Plaut**, spiritual leader of Holy Blossom, will open the **Sisterhood Book Review Series** with a review of: The Fire Next Time, by Negro writer and essayist, **James Baldwin. Mrs. Neil Bohnen** and **Mrs. Maurice Selznick** are conveners.

ADATH ISRAEL

● **Dr. Joseph Diamond**, executive director of the Bureau of Jewish Education, will be keynote speaker at the awards ceremony and graduation exercises on Sunday, October 27th, at 11:00 a.m., in the main sanctuary. An original cantata depicting the ideals of Jewish education will be featured.

Graduates include: **Sholom Altman, Ivan Betcherman, Melvin Cappe, Alan Collins, Joseph Clarfield, Elaine Greenspoon, Howard Newman, Earl Sweet, Larry Schein.** A reception will follow the graduation ceremony.

● The principal's office will be dedicated by **Sam Coffler** in memory of his father, **Bernard Coffler**, one of the founders of the congregation.

Following the dedication, a reception will be tendered by **Mr. Coffler.**

● **Rabbi Albert Pappenheim** will deliver the first U.S.Y. Rosh Chodesh Seminar on Sunday, October 20th, at 3:00 p.m., in the Joseph Donnenfield Chapel. His topic will be "History of the Jewish Calendar."

Certificates of merit will be awarded to teenagers who attend seven seminars during 1963-64.

● What Should We Expect of the Rabbinate? will be the topic of a panel discussion of the **Adult Study Group** on Thursday, October 17th, at 9:00 p.m. Panelists will be: **Rabbi Eugene Weiner, Beth Jacob Congregation** in Hamilton; **David Newman, Q.C.; Jerome D. Diamond**, director, Jewish Family and Child Service. Moderator will be **Irwin Cass**, barrister and congregation member.

● Guest speaker at the **Brotherhood's** recent breakfast meeting was **Bob Hall**, lawyer and radio and television personality.

TO SPEAK IN TORONTO: Officers and Board members of the Conservative Synagogues in Ontario will hold a Luncheon and conduct a Leadership Conference on Sunday, October 20th at Beth Tzedec Congregation. Morris B. Kaufman will chair the Conference, and Messrs. J. Barney Goldhar and Max Shecter will be co-chairmen. The guest of honour will be Dr. Bernard Mandelbaum, (on photo above), editor of the Seminary's TV Series, "Frontiers of Faith", an NBC telecast program.

Levy's Are The Hosts At The Reception

Mr. and Mrs. Mark A. Levy will be hosts at a reception at their home on Sunday, October 20th, Guest of honor will be Dr. Bernard Mandelbaum, provost of the Jewish Theological Seminary of America, who will devote his remarks to the new challenges facing Jewry in the coming decades. He will also provide information relating the efforts in education, community participation and Israeli involvement by the Jewish Theological Seminary of America and by the Conservative movement throughout the world.

Dr. Mandelbaum, a native New Yorker, received his Bachelors' Degree, with honors, from Columbia University in 1942. He was ordained as rabbi in 1946 at the Seminary Rabbinical School. In 1953 he received his doctorate for work on a scientific edition of the Pesikta of Rab Kahana, a Palestinian Midrash of the sixth century. Dr. Mandelbaum served as director of the Seminary's Universal Brotherhood program, and was editor of the Seminary's TV series, Frontiers of Faith.

TORONTO SYNAGOGUES TOP ALL RECORDS FOR ISRAEL BONDS

Toronto's Israel Bond campaign is in sight of a million-and-a-quarter dollars as a result of a record-breaking High Holy Day Israel Bond effort in the synagogues of the community, it was announced by Lawrence Shankman, chairman of the Toronto Israel Bond committee. This increase, amounting in most cases to a ten-percent augmentation in pledges made at the Yom Kippur Appeals by worshippers indicates that the target of $2,000,000 by the end of the year will be reached.

Lay speakers, in addition to the rabbis of many synagogues, conducted the appeals on Yom Kippur, and a number of appeals were held in other congregations at Shemini Atzeret services.

Among speakers who participated are: Robert Abraham; Stephen Berger; John R. Devor; Murray Ehrlick; Eric Exton; Danny Gaison; Ben Gan; Meyer W. Gasner; Lou Gula; Rabbi B. Mandelbaum; Rabbi David Monson; Leo Moss; Morley J. Pape; Henry Papernich, Q.C.; Rabbi Jordan Pearlson; Rabbi W. Gunther Plaut; Rabbi Powell; Rabbi Stuart E. Rosenberg; Rabbi Bernard Rosensweig; Dr. N. W. Shaul; Rabbi Reuben Slonim; Barry Tsur; Isadore B. Weinstein; Rabbi J. Wohlgelernter; Rabbi Walter Wurzberger. At Shemini Atzeret speakers included: S. A. Abella; C. Weinberg; and H. J. Halperin.

TESTIMONIAL DINNERS PLANNED

Special testimonial dinners will be held during the coming months in each of Toronto's synagogues in recognition of the zeal and dedication of workers, which have spearheaded the efforts of the entire community in the Israel Bond campaign. Honoree will be the State of Israel Bond leader in the synagogue whose leadership and consistent effort has made possible the impressive increases recorded this year.

A special plaque honoring the role of synagogues in the development of Israel will be presented to congregations achieving sales of $10,000 and more in Israel Bonds. It consists of a silver medallion symbolizing the agricultural, industrial, scientific and spiritual progress of Israel made possible with the aid of the Israel Bond program.

Israel Bond chairmen and chairladies in the synagogues of Toronto include: Adath Israel, Louis Gula, Mrs. Edwin Hyde, Mrs. Charles Appel; Beth Am, Jack Spring; Bais Yehuda, Al Ugar; Beth Emeth Bais Yehuda, Manny Okrent, C. Loomer, Arthur Caplan, Larry Levenstein, Mrs. Manny Okrent; Beth Israel, B. Katz; Beth Lida Rorest Hill, Julius Winer; Beth Sholom, Henry Donsky, Mrs. H. Sugar, Mrs. S. Sugar; Beth Tzedec, Mrs. B. Weinberg, Mrs. Harris Lindsay; B'nai Israel-Beth David, Jacob Adler, Mrs. Harold Cohen; Clanton Park, Dr. N. W. Shaul, Mrs. P. Danziger Farband-Labor Zionists, Louis Gotkind; Holy Blossom Temple, Morley J Pape, Sam Bacher, Mrs. R. Wolfe; Kiever Congregation, Sam Ross, Mrs. Harry Brown; Machzikei B'nai Israel, Julius Marcus, Meyer Feldman; North Bathurst Talmud Torah, L. Fenkell; Ostrovitzer, Isadore Green; Pride of Israel, Ben Wax; Shaarei Shomayim, Morris Ackerman, Ralph Etigson, Mrs. Dan Sloven; Shaarei Tefillah, David Josephs, Mrs. Max Kurtz, Mrs. Jack Handler; Temple Sinai, Wolfe Isaacson, Mrs. Norchil Elbaum, Harry Botnick; Torath Emeth (Viewmount), man White, Mrs. Milton Wunch; Torath Emeth (Burnside), Sol Kling, Mrs. Sol Kling; Torah V'Avodah, Frank Silverberg; Yavne Zion, Eli Cooperman.

Sisterhoods are active in Toronto's Israel Bond campaign. Chairman of Toronto Sisterhood Council is Mrs. Ralph Zamonsky; Mrs. Charles Appel serves as co-chairman.

CONGREGATIONAL INSTALLATION. — The 54-year-old Hebrew Men of England Congregation recently held its annual installation of officers. The following were elected for the 1963-64 term of office: Samuel W. Gwartzman (above), president; Max H. Katzman, vice president; Harvey E. Jacobson, treasurer; Sydney J. Himel, first trustee; Harry E. Bobkin, second trustee; Samuel H. Fruitman, third trustee; Frank J. Schwartz, recording secretary; Harold E. Silverstein, financial secretary.

The Hebrew Men of England shortly will hold its Sod Turning Ceremonies for the construction of a new, two-million-dollar synagogue in North York, which will house as well a parochial school and center for all social and cultural activities.

STORY OF TORONTO SOCIETY

The Linitzer Society, founded on October 5, 1913, by Linitzer Jewish immigrants to Canada, will celebrate shortly its fiftieth anniversary. The affair will mark also the 41st anniversary of the Ladies' Auxiliary, founded in 1922, and the tenth jubilee of the Young Men's branch and the Young Ladies Auxiliary.

A jubilee committee has been formed under the co-chairmanship of Messrs. Morris Resnick, vice president, Dave Cappe of the Young Men's branch.

Many and varied are the projects of the Linitzer Society: Welfare Federation, Folks Farein, Old Folks Home, Jewish Hospital, cultural and educational institutions such as the Talmud Torah, Farband and Peretz schools.

The Linitzer Society has participated actively in the Canadian Jewish Congress, Polish Farband, Zionist movement and major conferences. Also the Society has supported programs of aid to Israel through the Jewish National Fund, Histadrut and the United Jewish Appeal; it participates each year in the Negev Dinner. A scholarship fund has been set up for the sum of $1,000, endowed to the University of Jerusalem.

The Society meets at 785 Lawrence Avenue West. Its president is Mr. Moe Korenblum, Mrs. Annie Goldberg, president of Ladies Auxiliary; Mr. Jack Goldhar, president of Young Men's; Mrs. Shirley Naster, Young Ladies.

PLANNING "MARCH ON JERUSALEM"

HAIFA, (JCNS) — The leaders of Bene Israel, the Indian-Jewish community fighting for equal rights, are planning a "march on Jerusalem" after Succot, Mr. Haim Ezekiel, a leader of the community, told the JCNS correspondent here.

The "marchers" will petition the Knesset and Hechal Shlomo for the abolition of the Chief Rabbinate's directives on marriage between members of the community and persons from other communities. They claim they have 7,500 members in Israel at present, and more are arriving from India every week.

TORONTO OBITUARIES

Foreman, Morris. On October 8, late of 2895 Bathurst St.

Gerlock, Lillian. On October 10, late of 15 Shallmar Blvd.

Goldschmidt, Elsie. On October 12, late of 1035 Eglinton W.

Services arranged by College Memorial Chapel, 331 College St.

Bennett, Jack. On October 9, late of 1687 Bathurst St.

Carr, Ian. On October 9, late of 530 Old Orchard Grove.

Claudman, Anna. On October 11, late of 178 Marlee Ave.

Green, Fanny. On October 9, late of 148 Vaughan Rd.

Green, Nathan. On October 9, late of 13 St. Andrews St.

Green, Samuel. On October 9, late of 544 Lawrence Ave. W.

Hertzman, Leonard. On October 12, late of 561 Avenue Rd.

Montaignes, Rose. On October 11, late of 11 Burton Rd.

Rosenthal, Henry. On October 11, late of 2515 Bathurst St.

Rubock, Fanny. On October 12, late of 28 Coates Ave.

Saltzman, Morris. On October 12, late of 1042 Bathurst St.

Strashin, Bertha. On October 12, late of 407 Rosemary Rd.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

LABOVITZ, George — The unveiling of a monument to the memory of the late George Labovitz will take place on Sunday, October 20th, 12:00 noon, at the Dawes Road Cemetery, Beth Tzedec Section. Relatives and friends invited.

HANDELMAN, Bessie — The unveiling of a monument to the memory of the late Bessie Handelman, beloved Mother of Ben, Jack and Faye (Mrs. A. Rappaport) will take place on Sunday, October 20th, 12:00 Noon, at Roselawn Cemetery, section of Judean Benevolent and Friendly Society. Relatives, friends, members of Bais Yehuda Sisterhood and Judean Benevolent and Friendly Society cordially invited.

Mayor's 120th Anniversary Proclamation

WHEREAS B'nai B'rith was founded on October 13th, 1843, and in this year celebrates its 120th Anniversary; and

WHEREAS it is the oldest and largest Jewish Service Organization in the world, with over three thousand Men's Lodges and Women's Chapters in the Free World; and

WHEREAS during its years of non-sectarian world service to all people in many lands in educating the young, aiding victims of war and disaster, supporting philanthropic institutions, in promoting patriotic citizenship, in fighting bigotry and intolerance while furthering democracy and intergroup understanding, B'nai B'rith has been a shining example of voluntary service in the highest sense.

WHEREAS the B'nai B'rith Co-Ordinating Committee is now in the midst of its most ambitious membership campaign,

NOW, THEREFORE, I, Mayor of the City of Toronto, do hereby proclaim the week of October 14th to 20th as B'nai B'rith Week and do call upon the citizens of this city to join me in expression of felicitation, support and good wishes for this worthy order, which has played so great a part in our Country's development.

Donald D. Summerville
Mayor

October 7th, 1963.

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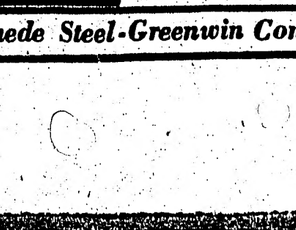

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ONLY IN AMERICA

by HARRY GOLDEN

THE SOUTHERN MODERATE

The editorials of the South keep begging for the new panacea: moderation.

But Southern moderation makes no concession to justice. In fact, no one is as phony as a moderate on race relations. A moderate says, "Mah city deals equitably with the problem when it sends one 6-year-old colored boy to an all-white grammar school."

All he's saying is that a little poison can't hurt too much. And what kind of humanity is it that inspires these wonderful moderates, many of them men of the cloth, to send one single colored child to an all-white school?

No, the moderate is a hypocrite. He really confesses that the Negro demand is just but inconvenient. His moderation lies in hoping he will somehow still the insistent Negro demands. To still them, he keeps talking about no violence. This earns him the title "responsible leader."

Dick Gregory, the comedian, says that a "moderate" is a fellow who will hang a Negro on a low tree instead of a high one.

There is no moderate voice, really. One can point to Ralph McGill and Lillian Smith and accuse them of being "extremists" just as one can point to Governors George Wallace and Ross Barnett and say they are also "extremists." But at what point between these two extremes is the middle position? Is there such a position?

Is there possibility of compromise? What choice is there for honest men between enforcing local ordinances demanding racial segregation and obeying Federal decrees which rule them unconstitutional? Only one set of laws can be supreme in a civilized society. No one has yet figured out a way to obey only part of a law.

What the so-called moderates have proved is that we live in a world in which it is necessary to summon mass protests to attain elemental justice.

COSA NOSTRA

Joseph Valachi, one of the executive vice-presidents of what goes variously by the name of "the Syndicate," or "Cosa Nostra," is apparently the only man in the world who is in love with Fort Monmouth. It is a virtual spa for Valachi. The Army has him under close guard at this New Jersey installation. The Government fears if Valachi leaves the Fort, he will be dead within a half hour.

For Valachi is telling all he knows about organized crime. Business got bad for the Syndicate. Federal officers had made peddling dope a dangerous occupation. The Congress prohibited the interstate transmission of race track results. To keep themselves busy, the top echelon of the Syndicate took to bumping each other off. This always makes profits spread further. Also, it kept their hand in, as it were.

Someone got the idea of bumping off Valachi who was serving time in the Atlanta Penitentiary. But Valachi got the idea first, killed the man who had "the contract" (to kill him), and immediately he, Valachi, began to detail the standard operating procedure of the whole organization.

The Syndicate is always smaller than we think. This is because everyone in it goes by two names. Anthony Strollo is also Tony Bender. Kid Twist was also Abe Reles. Kid Twist was the last one to sing and for his pains, the Syndicate tossed him out of a window of the Half Moon Hotel in Coney Island, Brooklyn, where he was under heavy police guard.

Of course, Cosa Nostra, as the newspapers mistakenly love to term it, will not be able to do away with Valachi in this manner. They may well invade his inner sanctum and toss him out the window, but an Army barracks is only one story high.

The crime syndicate always seems to me filled with a high degree of metaphor. I couldn't at one time help but admire a man who went by the name of Basil "The Owl" Banghart and who allied himself with Roger "The Terrible" Touhey.

The whole matter, I believe, is related to the "dropout" problem and what will we ever do when we have trained all the drop outs?

SCHWARTZ REINSTATED

PARIS, (JCNS) — Professor Laurent Schwartz, who is considered as the most brilliant mathematician in France, has been reinstated to the chair of Analytical Mathematics at the Paris Ecole Polytechnique.

He relinquished the position in 1960 at the request of M. Pierre Mesmer, the Minister of Armed Forces, for having signed, together with Jean-Paul Sartre, Simone Signoret and other French intellectuals, the so-called "Manifesto of the 121" supporting those objecting to service in the Algerian War.

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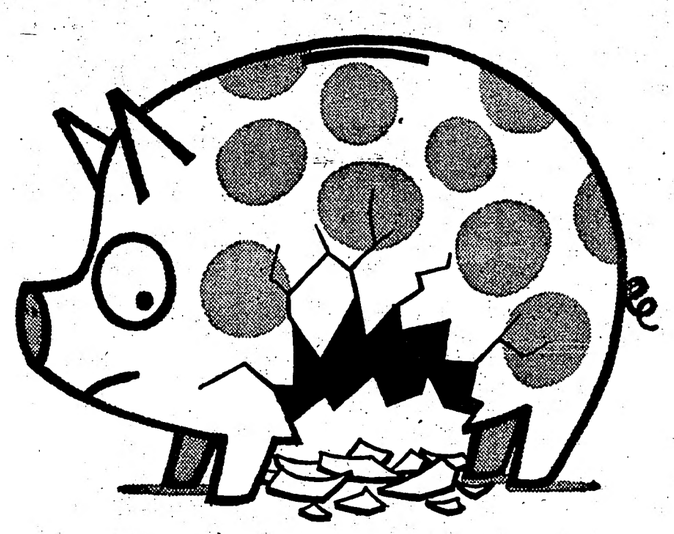

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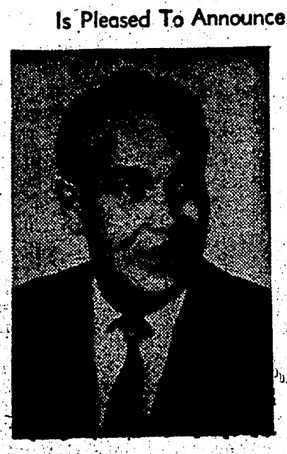

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

NEW PROBLEM

SOUTH AFRICAN JEWRY

The withdrawal of the Israeli Minister from Pretoria, in consequence of Israel's support for the U.N. resolution condemning apartheid, is bound to have repercussions on South African Jewry, but their gravity should not be exaggerated.

Situations like this are bound to arise from time to time.

Israel is a sovereign State which carries out a relatively active foreign policy based both on considerations of national interest and international morality. These policies are bound to clash with those of other States, including some which have Jewish populations.

This will undoubtedly be an embarrassment for the Jews concerned, but it is one which will have to be lived with.

So long as Israel and South Africa shared common policies in the international field, or at least did not openly clash, the position of the South African Jews — the large majority of whom are Zionist or pro-Zionist — was straightforward.

Today there are undoubtedly possibilities of misunderstanding and potential danger. The Government of South Africa must, however, be aware that its own Jewish community had no more share in, and possesses no more responsibility for, the acts of the sovereign State of Israel than any other South African citizens.

SIGNIFICANT ANNIVERSARY

HISTADRUT IN NORTH-AMERICA

Natural phenomena, such as the passing of the seasons and the functioning of the living organism, are taken for granted precisely because of their universality. The same is true of certain historical - sociological phenomena. To this category belongs the Israel Histadrut Drive, whose approaching 40th anniversary will be marked this fall. In four decades, this movement has raised over $60,000,000 for a creative and imaginative program that has left its mark upon the life of Israel.

Some contend that there would be no Israel today had it not been for Histadrut, that country's remarkable labor movement. Whether this is true or not, friends and opponents of the Histadrut all agree that it has been a great school for pioneering and statesmanship, and has provided Israel with leadership since the state was proclaimed in 1948. The success of Histadrut has been due in no small measure to the support which it has received during the past four decades from its North American allies — the Jewish workers, in the first instance, and then the general Labor movement and the Jewish community in the United States and Canada.

The Canada-Israel Histadrut Campaign is a partner of Histadrut, through the Histadrut Assistance Fund, in a broad program that picks up the burden at the point where the immigrant passes from the custody of the United Jewish Appeal to that of Israel society.

Because of its advanced social concepts which attracted the attention of emerging nations of Asia and Africa, and also of newly aroused Latin American countries, Histadrut has a strong appeal to Canada's liberals, Jewish and non-Jewish. And not only labor but also industrial leaders with a long view of world events align themselves with Histadrut's constructive program, especially in its evolution of recent years. Altogether the Israel Histadrut campaign is a remarkable institution. The creature of North American Jewry, it appeals to men of all faiths. Its fortieth anniversary will be noted by all Canadian Jews.

OLD GLORY

GUARDIANS OF THE FAITH

During the weekend of October 25-27, Ontario's Orthodox Jewish Congregations will meet in Hamilton for their founding convention. The hundreds of delegates, representing both the oldest and the most recent houses of worship in this province, then will inaugurate officially the Ontario Region of the Union of American Jewish Congregations.

The theme of the convention, **Jewry Facing the Modern Age**, may sound new, original; but it is not. Since the days of the first Jewish assimilationists in Hellenic Alexandria, nay, even before that, since the Hellenic rulers of Judea, Judaism faced the onslaught of those who claimed to speak for the "modern approach." These assimilationists may have changed their garb, their expression, their linguistic medium — still, it is the same old bunk: Judaism, its Torah, its Halakha, "need change with the times."

How shall it change? Shall it become Hellenic, Roman, French, Russian, Polish, — or Canaaite? It is the assimilation — not the Halakha — which never changes, which never adapts itself to the reality of Jewish life and Jewish historic mission.

The danger to traditional Jewry, to Torah Jewry, does not lure from without but from within — originating from those ignorant of the **Jewish fact of life**, that Torah is eternal, already "adopted" to the nuclear age. The Torah and Judaism demand the whole man, require that he submit to its Halakha. Then, and then only, can he sense the full happiness of being a Jew.

A tremendous responsibility rests upon Orthodox Jewry. It is necessary, first and last, to remember that the ways of Torah are the ways of peace and tolerance of all Jews; that Torah is the unifying factor in Jewish life, thus should never become an instrument for feuding.

The Union of Orthodox Jewish Congregations has paved the way for traditional Jewry south of the border, showing how to build Torah Judaism and propagate understanding for Halakha in our affluent, materialistic North American society. In this spirit, the Ontario section of the Union will find greater understanding and support among all Jews who realize the importance of mobilizing our resources for the future and glory of Judaism and Jewry.

Samson and Delilah — In 1963
La Presse, Montreal

CANADIAN PANORAMA

by Mordecai Hirshenson

LONDON'S "ENCYCLOPEDIA"

The London Ontario Jewish Directory is off the press again. This annual Jewish community handbook now issued for the year 5724 has been published for a quarter of a century and is a project of the Sisterhood of the congregation B'nai Moses Ben Judah of that city.

AN EXTRA CEMETERY

The Directory gives a kaleidoscopic view of this middle sized Jewish community of West Central Ontario — the Jewish population is in the neighbourhood of 1000. Every Jewish communal organization, committee, brotherhood, society, is included all the way from the Tephillin Club to the Eleanor Roosevelt chapter of Hadassah. It is interesting to note that while there have been two Jewish congregations throughout the community's history, in fact, the history of the community is in part the story of the attempts to re-unite the two synagogues. There is one area where both are "united": the cemetery. Both synagogues have a joint burial ground. On the other hand, there is another Jewish cemetery called "the Jewish Mount Rest Cemetery" distinguished by the fact that it is affiliated to neither of the two synagogues.

WHO WAS WED

The Directory lists the Jewish undergraduates enrolled at the University of Western Ontario, local graduates of the University of Toronto, and marriages consecrated in the past year. The student of Jewish sociology would find it interesting to study to what extent Jewish young men and women go to other centres to meet their mate. Of the 15 marriages listed there are only three where both partners are Londoners.

VITAL STATISTICS

Births, Bar Mitzvahs and, of course, obituaries are also included to say nothing of the Yahrzeit dates, in both calendars, of prominent Londoners.

THIS IS "MAH YOFFES"

Recently a columnist in the Toronto Star devoted his space to a personality interview with a Toronto Jew. The story itself was rather interesting and displayed a certain warmness in its presentation. The effect was spoiled, however, when the following was attributed to the interviewee:

"Your Christ was a very great man. We say, 'an eye for an eye' but he told people to 'turn the other cheek'. He was for peace. All the books on religion are not equal to one simple phrase — the Golden Rule."

We do not know to what extent the quotation was accurate, garbled or "telescoped". We hope, for his sake, that he was not accurately reported. Were he half the devout Jew devoted to his faith as pictured, he would not have mouthed the misleading and distorted fiction that Jews say "an eye for an eye" in contrast to Jesus' doctrine of "turning the other cheek". (In fact an "eye for an eye" is against the Halakha). This is the facile kind of ignorance that some Jews, unaware of their tradition, only too often fall into — people who have no grounding in their own background and who simply accept uncritically whatever they read from other sources. For, a Sabbath observer, like the one described, a little more knowledge is expected than this kind of "Mah Yoffes" sycophancy.

CLINCHY'S CHOICE

Dr. Everett Clinchy who is the founder of the National Conference of Christians and Jews, whose slogan is "Brotherhood under God", chose a rather incongruous group of heroes of the modern age at the conference in Cleveland recently where among others he honoured Canada's Lester Pearson. Pearson, it will be noted, took exception to the inclusion of Karl Marx, and substituted for it the name of Pope John XXIII.

The surprising thing however, is that the Reverend Mr. Clinchy, who is a Presbyterian clergyman, should have chosen as the five men who made the modern world and whose legacy was being honoured, the following: Charles

(continued on page 7)

Dateline: NEW YORK

By Trude Weiss-Rosmarin

SABBATH OBSERVERS' VICTORY

The New York city statute which requires stores to be closed on Sunday has been rescinded for "mom and pop" stores owned by persons who for religious reasons observe a day other than Sunday as the Sabbath. It is estimated that about two thousand small stores, mostly groceries and vegetable-fruit markets in Metropolitan New York, will benefit from the new regulation, which applies, however, only to stores operated by their owners and the owners' immediate families.

Although the Fair Sabbath law will apply to any "mom and pop" store which is closed on a weekday of the Christian calendar, it does not seem likely that non-Jews and non-Sabbath observers will avail themselves of doing business on Sunday instead of Saturday or any other day of the week.

While Sabbath observers have won an important victory, the battle for a Fair Sabbath law is still in progress because the new statute applies only to New York city but not in the State of New York or, for that matter to any other of the States of the Union.

There is general agreement that the American Jewish Congress' vigorous espousal of the "Pam Case" was the turning point in the many years' struggle for protecting the rights of Sabbath observers.

RACIAL STRIFE IN BIRMINGHAM

Birmingham continues to be front page news and the cause of agonised soul-searching by Americans from President Kennedy to humble villagers. While hundreds of rabbis and Jewish educators are articulately espousing the cause of the Negroes, the Jews of Birmingham — and of the South generally — continue to support the southern policy of "hands off our affairs." Thus there is still much resentment in Birmingham on account of the nineteen Conservative rabbis who journeyed last May as "freedom riders" to the Alabama centre of racial strife.

The "correspondence" section of September issue of the "National Jewish Monthly", official publication of B'nai B'rith, has six letters on the rabbis' journey to Birmingham ,all of them critical and angry at the spiritual leaders' interference. Typical are the following excerpts: "In my opinion, the 19 rabbis committed an irresponsible act . . . The rabbis accomplished nothing except to endanger the Jewish community." "The rabbis' trip was in very poor taste. The rabbis should have expressed their opinions from their own pulpits Birmingham does not need a twentieth century Moses. Inevitably the Negro problem will be solved." "It is commendable that the 19 rabbis were prepared to come to physical harm. But their children and families were safe, far away. I have two children in Birmingham. The rabbis made Jewish children there afraid to walk the streets at night, afraid to wake up in the morning and find a burning cross at their door . . . Our government is competent to set things right. It cannot be done by individuals overnight with stupid heroics."

The 1963 "Civil War" is also being fought in Jewish meeting rooms where civil rights advocates speaking for the Jews in the northern States are being challenged by their coreligionists from the South as "unwelcome meddlers." Indeed, the Jews south of the Mason-Dixon line are far from being segregationists by conviction. They acknowledge readily that the Negro problem must be settled by complete emancipation. However, they have so many problems of their own as a miniscule minority of less than one percent that they hesitate to endanger themselves with "stupid heroics."

THE AMERICAN WAY OF DEATH

Jessica Mitford's new book "The American Way of Death" sold 60,000 copies within fourteen days of publication. The volume is hailed as "a public service" by clergymen, who applaud Miss Mitford for having exposed the vulgarity and rapaciousness of "the funeral industry". The rabbis in particular are grateful for Miss Mitford's documentation of the paganism and bad taste which have become the rule of Jewish burial customs as well. The Jewish spiritual leaders are confident that where Jewish tradition has failed to impress their flocks, the public acclaim of Miss Mitford's book, will succed in bringing about a change for the better.

Miss Mitford's shafts of satire are also directed against the advertisements of undertakers and cemeteries. Jewish cemeteries, too, are privately owned and there is much competition among those who deal in burial property.

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SERMON FOR THE WEEK

JEWRY AND MANKIND

But the dove found no rest for the sole of her foot. (Genesis 8, 9.)

In the poetical imagery of the rabbis the dove was a symbol of peace. It was also the symbol of Israel. In many ways they likened Israel to a dove.

The Jerusalem Talmud asks, "Why is Israel likened to a dove?" The answer given is: "For all other birds, as they fly and grow weary, rest themselves on the top of a tree or a rock; whereas the dove merely folds one of her wings and flies with the other". Other nations need both wings, land and culture to maintan their existence; but Israel can fly and soar to the heights on one wing, its culture. Israel can survive even in the diaspora when it has lost its national home, so long as it is sustained by its culture.

The simile of the sages, when they likened Israel to a dove, has its application for our own age. The dove rose to the heights on one wing and Israel must attain to a moral pre-eminence wherever they dwell. Can our people find rest whilst the storm plays havoc with the rest of the world? Can we as a people remain silent, hidden and unconcerned with the rest of the world, with its problems of the deprived millions, the undernourished, racial discrimination and moral chaos? Can we as a people be at ease whilst the storm of the world has not abated?

Some critics mistakenly represent our culture as advocating clannishness and segregation. Wrongly do they declare that our teaching forbids us to intermingle with the rest of the world and that we must treat the rest of mankind as lepers. The dove flew with one wing but we could never ascend morally with such a culture.

Our destiny is interwoven with the destiny of the world. We are involved in the fate of mankind. When the bell tolls for humanity it tolls for the Jew.

On the Day of Atonement which we so recently observed, one of the greatest teachings on universalism, the Book of Jonah, was read publicly. It teaches us that the Jew must not only pray and strive for the salvation of his own soul and that of his people, but he must join in prayer and effort for the advancement of the world at large. Jonah was taught that he could not escape from his duty to the world and hide in a small niche of his own.

During the Festival of Succot in the ancient Temple sacrifices were offered on behalf of the nations of the world. Succot was the season of prosperity, but the happiness of Israel was dependent on the lot of the world around them.

A commentary depicts Noah as thinking that righteousness implied segregation from the sinner. "Noah was a righteous man". God told Noah, says this Midrash, to spend much more time than was necessary on the building of the Ark in order to attract the attention of the wicked. Noah could then dilate on the dangers of sin to the interested spectator. Noah could not be considered righteous unless he helped his neighbours to repent.

Man can only find rest in a peaceful, untroubled and righteous world around him.

* * *

KHRUSCHEV'S JEWS

By LEO HEIMAN

Dymshitz's Chief Theoritician

Another Israeli, Yehoshua Greenspun, of Kiriat Haim, has this to say about Professor Yevsey Lieberman, Dymshitz's chief theoretician. "Lieberman was Dean of the Economical Geography Institute at the University of Kharkov before the war. I was a student there, and all of us were impressed by his new theories which were praised by Stalin himself. Some years before, Russian theoreticians were influenced by the geopolitical doctrine developed by the German scholar, Haushofer, ideological godfather of Nazism. Haushofer's geopolitics were based on the premise that geography influences a nation's policy, mentality, the character of its people and its military strategy, more than any other factor. Such doctrines were contrary to Marxist teachings. Professor Lieberman was the first one to show that what really mattered was not the geopolitical situation but economical geography: in other words, availability of mineral and natural resources, their exploitation and utilization together with transportation channels and trade outlets. Back in 1940, Lieberman predicted that within twenty years there would be only two great industrial powers in the world — the United States of America and the Soviet Union. It was he who coined the slogan 'Dognat i Peregnat Amerikul' (Let's catch up with and surpass America).

"In 1942, I met Professor Lieberman again, this time in Alma-Ata, the capital of Soviet Kazakhstan. Such Kharkov institutes as could be evacuated before the Germans came were temporarily set up in Kazakhstan, attached to the Alma-Ata University. Because of poor eyesight, I was excused from military service at the front. I worked with a research team which compiled facts and data about various means of transport available to the Germans. I remember that we were very much impressed with German industrial production figures. The success of German industry in producing enough hardware, rolling stock, airplanes and combat supplies for a war on three fronts was contrary to all Marxist theories. In theory, German workers had to be opposed to their reactionary Nazi regime, and since most workers at German industrial plants were foreigners in Nazi slave-labor camps, how was it that they worked so hard and effectively for the Hitlerite Reich?

"Professor Lieberman smiled as he told us: 'No work can be done without an incentive. The worst incentive is fear. The best is an upsurge of popular patriotism. Since there is more fear than patriotic feelings in Germany, and more patriotic feelings than fear in the Soviet Union, I am confident we shall win this war. But, in peace time, the only industrial incentive which works is profit.'

"We nearly fainted. Profit was a capitalist incentive, and such views were heresy. But the Professor pointed out that not all profit was evil, if used for the benefit of the state and its working classes.

"I never discussed Jews or the Jewish problem with Professor Lieberman. But we heard of the pressure which was brought to bear authorities to change his name from Jewish Lieberman to Russian Liefortov, or Ukrainian Lievertovski. He refused, and when one of his Jewish students added a 'ski' to his surname of Kagan and became a Pole named Kaganski, the Professor constantly reminded him of being a Jew, by asking: 'Kaganovski (he mispronounced the name deliberately), how is it written in your Talmud books?' All the students would roar with derisive laughter.

"Lieberman was always in trouble with orthodox Marxist theoreticians. For instance, he wrote an article in

(continued on page 7)

the lively arts
theatre, music films
by D. COHN

● **Peter Falk** will portray Stalin in **Paddy Chayefsky's** new Drama, The Passion of Josef D.

● **Sam Wanamaker** will direct A Murderer Among Us.

● Plans are being formulated for a European tour of **Milk and Honey.**

● Regardless of insinuations about imminent rigor mortis, the Yiddish theater in New York City is presenting four productions before the Lower East Side this season, more than any other foreign-language group can offer in the multilingual city. Italian and German theater have all but vanished; Spanish theater, despite its potential audience, is insignificant; and the Chinese opera which was Chinatown's cultural staple has given way to Chinese movies. But Yiddish, a language that has almost no hope of gaining new native practitioners, has remained constant for several years with four shows a season.

One fulltime show, **Leo Fuchs**, starring in **Jacob Jacob's** production of My Wife With Conditions, will probably be the biggest money-maker, using a musical comedy format with mixed English and Yiddish. The other three will be seen on weekends only. However, they drew good audiences last season.

How does the Yiddish theater survive? Answers vary. **Seymour Rechtzeit,** president of the Hebrew Actors Union (the nation's oldest theatrical union of any kind, founded in 1900), says:

"We are the only foreign-language theater in existence here and we will be until the last Jew is left. In the near future, we hope to create a dramatic school for young people to learn Yiddish and play in the Yiddish theater.

Mr. Jacobs, entrepreneur of the Leo Fuchs show, has his explanation for the survival of the Yiddish theater:

"The English theater offers shows that couldn't have five performances on the Yiddish stage. The Yiddish audience sees a comedy, laughs its sides out and, when you ask how it went, they shrug and say, 'Ah, a **nahrishkeit,** a simple thing.' They see a tragedy, cry all the time and then say, 'Ah, such **tsoriss,** trouble; what do we have to come to the theater for this? We've got enough at home.' So I give something for everyone.

"I don't want to educate, only entertain," he continued. "There's an old saying: **im ain kemakh, ain Torah** — where there's nothing to eat, there's no study. If there's nothing that will entertain, there's no audience."

L. Mann, executive secretary of the **Folksbiene** who guides the group with Abraham **Teich** its president, recalls that for one year after **Maurice Schwartz** closed at the start of the last decade, there was no theater but the Folksbiene.

"We hammered away and they looked at us as if we were a bunch of fools," he said. "But we kept at it and Yiddish theater is still here. I don't know how much of a future it has, but it is living now."

● "How To Succeed in Business Without Really Trying" is in its third year in New York. And the **Frank Loesser-Abe Burrows** musical hasn't played to an empty seat since the opening on October 14, 1961. Possibly it may come back to **Toronto's O'Keefe.**

● In the belly dance spots on New York's Eighth Avenue, **Aysha** is introduced as "the beautiful Arab dancer fresh from Damascus." At home, as **Barbara Klein,** she says, "If I was introducing myself I'd say I was from Tel Aviv." At the Provincetown Playhouse where she worked two seasons, she is considered a promising newcomer to the off-Broadway theater.

At Hunter College, Barbara is a senior speech therapist, recently of New Rochelle, now carrying a full schedule of courses toward her master's, and eventually her doctor's degree.

Her text books and publicity photos stacked together beside her as she sits curled up on a couch in her Greenwich Village apartment, she seems capable of filling any of her roles.

The whole thing began last autumn during her senior year at Hunter. At the time, Barbara, now 20, was a speech and dramatics major who limited her side activities to volunteer speech correction work in Harlem elementary schools and the job of directing an avant garde play in its first American performance.

Then she contracted the habit of having lunch with a new friend, **Carolina Varya Dincu,** a Hunter alumnus who as Morocco has been appearing on Eighth Avenue for four years. Miss Dincu, an "Arab" dancer who is really Romanian, saw no reason why Barbara's being a Jew should prevent her from being an "Arab" to patrons of Greek nightclubs. She started giving Barbara dancing lessons.

At the same time, Barbara was promoted to senior therapist at the clinic, put in charge of 15 student teachers and 34 patients, and decided she wanted to earn a doctorate in speech therapy and become a famous belly dancer too. She laughingly says, "For a time I thought of writing my thesis on 'Speech Defect of Belly Dancers'."

Last June she received a grant for graduate study at Hunter and an offer to dance in a Greek nightclub in Philadelphia. She accepted both.

Now Barbara appears five nights a week as Aysha and carries a full schedule of graduate courses at Hunter, working all day Saturday in her job at the clinic.

Nothing surprises Barbara. "I thought at first when the musicians asked me out for coffee, they meant coffee." But somehow is wasn't as bad as she expected:

"The first time I danced in front of a table of fat drunken men who brought out ten dollar bills, I thought I knew what was up. Then they came forward and stuck the bills between my toes. I started to laugh. How can you be frightened if you look down at your bare feet and see ten dollar bills between all your toes?"

Her father still thinks it a little strange. Her mother, a housewife who used to sing for her friends, seems to think she's doing well. Her off-Broadway friends are a bit puzzled, as though embarrassed. At Hunter no one says anything. But Barbara's 68-year-old grandmother is her biggest fan.

CHARMING DUO — Jose Ferrer and Florence Henderson co-star in The Girl Who Came To Supper, at present at Toronto's O'Keefe Center.

Shalom Trio At Toronto's Hotel Pierre

● Beginning October 28th, for one week, the Shalom Trio, popular Israeli singers, will appear at the plush *Hotel Pierre.*

The group features lovely Geula Zohar, a third generation Sabra. At fourteen, she became a leader of the National Military Organization Against the British, where she served for five years. Afterwards, she became a star, married another Underground leader. Geula sings in eight languages.

Arie Kaduri was born in Baghdad; came to Israel at the age of five. He too fought in the War of Liberation against the Arabs. He has been in show business for eight years.

Nehemia Sharabi was born in Israel. He is a dancer and drummer, specializing in Arabic drums. Nehemia was brought to the United States by the impressario, Leon Leonidoff, where he starred at New York's Radio City Music Hall. He has toured extensively the United States and Canada.

SKIT ON RABBI DROPPED?

First night reviewers of the Second City Revue, performed at the Royal Alexandra last week, reported on a skit lampooning a Reform bar-mitzvah (confirmation) service (referred to as a High Holiday service by another critic). On Thursday evening the skit was missing from the performance. We wonder why.

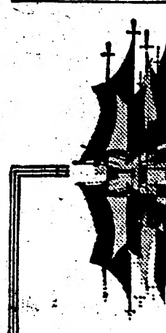
women in the news

NEGEV PIONEERS MEET MARILYN CANTOR AT ISRAEL BOND TEA: Marilyn Cantor, youngest daughter of famed entertainer Eddie Cantor, was special guest at a tea for Negev Pioneers of the Israel Bond Organization held in the sukkah at the home of Mrs. J. J. Zweig, Lonsdale Road. Miss Cantor spoke of her personal experiences in Israel, as her father's ambassador of goodwill, and of the dramatic changes being wrought in that country through the infusion of Israel Bond funds by Jews from abroad. An enthusiastic response was accorded Miss Cantor's address and resulted in the enrollment of more than fifty new Negev Pioneers-women who make a purchase of $250 in Israel Bonds to spur Israel's development projects in the Negev and provide homes and jobs for the thousands of new immigrant families arriving in Israel. Shown here are, left to right: Mrs. J. J. Zweig, Miss Cantor, Mrs. Irving Hennick, Co-Chairman of Negev Pioneers, and Mrs. Robert I. Zweig, Negev Pioneers Chairman.

SISTERHOOD COUNCIL FOR ISRAEL BONDS — Presidents and Bond Chairmen of Toronto Synagogue Sisterhoods were guests at a luncheon at the home of Mrs. Mark A. Levy on October 7th, to officially launch their phase of the 1963 Israel Bond Drive. Sisterhood Council annually undertakes the very important task of collecting cash for pledges made in the synagogues of the city during the High Holy Day Appeals. Through their efforts, Israel is able to benefit immediately from the response of the Toronto Jewish Community to support Israel's economic development by purchasing State of Israel Bonds. Guest speaker at the luncheon was Mr. Robert Abrahami, noted economic expert from Israel, who outlined for the volunteers workers the specific development needs of the Young State which depend solely on Israel Bonds funds. Chairman of Toronto Sisterhood Council is Mrs. Ralph Zamonsky, and Mrs. Charles Appel serves as Vice-Chairman. Shown here, are left to right: Mrs. Charles Appel, Mrs. Mark A. Levy, Mr. Robert Abrahami, Mrs. Ralph Zamonsky.

PREDICT LONGTIME RUNNER

● The Noel Coward-Harry Kurnitz musical, The Girl Who Came To Supper, starring Jose Ferrer and Florence Henderson, now is playing at the **O'Keefe Center.** With the raves it has received in Boston, the anticipation in New York, plus the general build-up, The Girl . . . may be quite a long-time runner.



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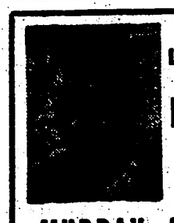

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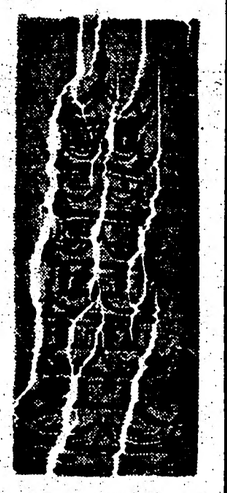

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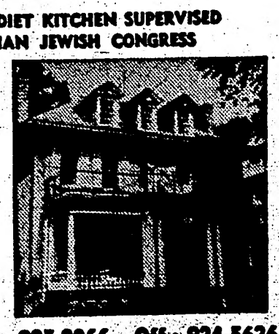

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● An imaginary musical trip to Israel and Europe will be the theme of a revue at the Adath Israel Sisterhood's tea and musical presentation on Sunday, November 3rd, from 2:00 to 6:00 p.m.

Members of the committee met recently to finalize plans. Present were: Mrs. Robert Kay, sisterhood president; Mrs. David Silverman, vice president; Mrs. Harold Wolfman, tea chairman; Mrs. Bernard Kaplan, treasurer; Mrs. Harry Levine, tea secretary; Mrs. Joseph Bass, patroness chairman; Mrs. Irwin Frohman, refreshment chairman.

Also attending were: Mrs. Ben Abbott, Mrs. Ben Applebaum, Mrs. Ron Bryce, Mrs. Jack Bedder, Mrs. Jack Chapman, Mrs. Sydney Colt, Mrs. Tom Davis, (Mrs. Phil Ely, Mrs. Cyril Epton, Mrs. Nat Feiman, Mrs. Sydney Gladstone, Mrs. Garry Gordon, Mrs. Joseph Grossman, Mrs. Sydney Kaell, Mrs. Ben Kupsov, Mrs. Jack Madonik, Mrs. Arnold Naiman, Mrs. Henry Rosenberg, Mrs. William Rotman, Mrs. Max Scher, Mrs. Jack Silverman, Mrs. Sidney Silverman, Mrs. Harry Solomon, Mrs. Sam Solomon, Mrs. Morris Steinberg, Mrs. David Stone, Mrs. Samuel Taft, Mrs. Clifford Taner, Mrs. Norman Trachter, Mrs. Alex Tobias, Mrs. Issie Treister, Miss Gert Wainberg, Mrs. S. T. Warren, Mrs Jack Wayne, Mrs. Sol Wayne.

● Reports delivered at a recent executive meeting of the Parents' Association, Toronto Hebrew Day School, included: library, Syd Bornstein; telephone committee, Freda Rubenstein; and tea, Ruth Kurtz. Ida Starkman presided.

● The Women's Auxiliary of the New Mount Sinai Hospital will celebrate its 10th anniversary at a gala ball on Saturday, November 9th, in the Royal York Hotel.

Members of the planning committee who met in the home of Mrs. Edward Richmond included: the tea chairmen, Mrs. Frank Godfrey and Mrs. F. Bookman; and Mrs. Samuel Godfrey, Mrs. Harry Tobe, Mrs. Jack J. Silverman, Mrs. Maxwell Bochner, Mrs. Louis Track, Mrs. Jack D. Pearlstein, Mrs. Henry S. Rosenberg, Mrs. Joel Greisman, Mrs. Manuel Silverman, Mrs. David Perimutter, Mrs. Howard Perimutter, Mrs Leonard Williams, Mrs. S. L. Vinsen, Mrs. Cele Mallen, Mrs. Sheldon Hildebrande, Mrs. Jean Rotstein, Mrs. Harold Leslie, Mrs. Ralph Halbert, Mrs. Leonard Smith, Mrs. Gershon Gordon, Mrs. Bernard Ludwig, Mrs. George Farber, Mrs. Harry Eisen, Mrs. Earl Lyons, Mrs. John Sherman, Mrs. H. A. Farber, Mrs. John D. Feinberg, Mrs. H. L Fogler, Mrs. Percy Hermant, Dr Reva Gerstein, Mrs. Alex Fisher, Mrs. Abe Levine, Mrs. Ben Sadowski, Mrs. Sammuel Norris, Mrs. E. I. Shapiro, Mrs. Israel Shapiro and Mrs. M. Wingold.

● Mrs. S. Shanker presided over a Temple Sinai Sisternood executive meeting Delegates to the biennial convention of Temple Sisterhoods to take place in Chicago in November are: Mrs. S. Shanker Mrs. J. Loeb and Mrs. H. Stein.

Mrs. E. Diamond reviewed the special interest groups including bridge, child training and Japanese flower arranging sessions.

Commencement of the women's Hebrew classes, on October 22nd, was announced by Mrs. L. Pugen.

The group's annual tea and fashion show to be convened by Mrs. S. Cass and Mrs. J. Sera will be held on April 5th.

● About 250 members of the Beth Tzedec Sisterhood attended an all day institute devoted to Jewish women in the modern world. Mrs .Stuart E. Rosenberg was chairman of the day.

The initial session featured a demonstration of flower and fruit arrangements in a biblical theme by Lionel Shenkin.

The dilemmas of the modern woman was discussed by Dr. Benjamin Schlesinger, assistant professor of the School of Social Work, University of Toronto.

Sisterhood president, Mrs. J. J. Mann, presided over the luncheon meeting. Theme of Rabbi Stuart E. Rosenberg's address was: What Every Jewish Woman Should Know.

Jewish Woman in Literature was discussed by Adah Lappin at the final session.

● Hebrew Weston Sanitarium and Service Club will hold its annual tea on October 20th, in the home of Mrs. Albert Jessel.

Conveners are Mrs. H. Rubinoff, Mrs. I. Blatt, Mrs W. Wolfish, Mrs. P. Albert and Mrs. S. Greenberg.

Tea will be poured by: Mrs. H. Rumm, Mrs. J. Herman, Mrs. M. Gold, Mrs. E. Herman, Mrs. M. Stork and Mrs. S. Winnick.

Patients at the hospital received gifts during the recent holidays from members of the hospital visiting committee: Mrs. E. Winkler, Mrs. T. Cohen, Mrs. S. Richie and Mrs. H. Rubinoff.

● Members of the Lady Reading Group will gather in the home of Mrs. Arthur Minden on Wednesday, October 23rd, to hear an address by B. Barry Shapiro, Q.C., president of the Legal Medical Association.

● Dr. Fred Weinberg will show slides depicting students of the Toronto Hebrew Day School at their studies and various activities at the general meeting of the Parents' Association on October 22nd.

The program will include a symposium on the aims and inspirations of the school by the principals: S. Burak, J. Burke, Dr. Levi Jacober, Mrs. J. C. Snider, and the moderator, Alexander Brown, of the Bureau of Jewish Education

Plans for the meeting were formulated at a luncheon in the home of the president, Mrs. Morris Starkman. Present were: Mrs. S. Eisen, Mrs. B. Levinter, Mrs. H. Mayzel, Mrs A. L. Posen, Mrs. J. C. Snider and Mrs. P. Tobias.

● Elka Bornstein Chapter, Mizrachi - Hapoel Hamizrachi, held a luncheon meeting in the home of Mrs. M. Tishman.

● New members of the Temple Sinai Sisterhood were entertained at a tea in the home of Mrs. Irving Paisley. Hostesses were Mrs. D. Jacobs and Mrs. H. Stein.

● Projects for the forthcoming year were discussed by executive members of the Junior N 'Shei Agudath Israel at a meeting in the home of Mrs. J. Epstein. Present were: Edith Orbach, president; Chana Neger, Ruth Wolfe, vice presidents; Shifra Hendler, secretary; Chaya Nussbaum, treasurer and committee chairmen; Judy Epstein and Leah Rand.

● "I Spoke In the Kremlin" was the topic of an address delivered by Mrs. Helen Tucker at a recent Temple Sinai Sisterhood meeting.

Mrs. Tucker is past president of the Voice of Women and a recipient of the B'nai B'rith Women of the Year Award.

• • •

● At a meeting sponsored by the Toronto Jewish Historical Society in the Shaarei Shomayim Synagogue, Professor F. Heichelheim discussed the Jewish leaders who chose to remain under the Nazis.

• • •

● Mr. and Mrs. Maurice Rajesky will be honored at a 40th wedding anniversary celebration in the home of their son and daughter-in-law, Mr. and Mrs. Norman Rajesky. Among the guests will be the couple's daughters and sons-in-law, Mr. and Mrs. Bernard Pines and Mr. and Mrs. Stanley Risman.

• • •

● A membership meeting of Club Beersheba, Toronto Pioneer Women, was held recently at the home of Mrs. S. Brooks. Guest speaker was Miss Ruth Wolfish, national treasurer for Pioneer Women in Canada. Having just returned from a Pioneer Women seminar in Israel, she reported on various aspects of her trip and described the work of the Pioneer Women in Israel.

● Sylvia Levinson, 18, daughter of Mr. and Mrs. Martin Levinson of 440 Daly Avenue, Ottawa, has been named to the Dean's List at Stern College for Women in New York City, Dr. Dan Vogel, dean, announced.

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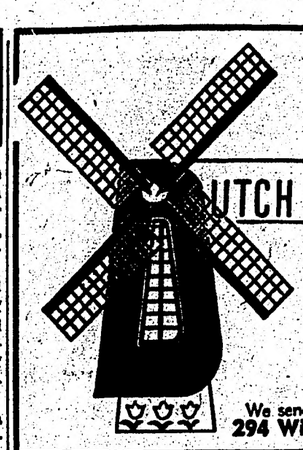

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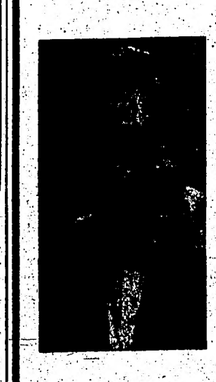

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HUNDREDS OF NAZI JUDGES — IN BONN

KARLSRUHE, (JCNS) At least 700 former Nazi judges and prosecutors are still active in West Germany's judiciary. This conclusion is reached by Herr Wolfgang Koppel, of Karlsruhe, in a book containing the results of his investigations into the subject. He has been a leading figure in the campaign against employing "Nazi blood judges" in West Germany.

Khruschev's Jews (3)

(continued from page 4)

the scientific journal "Voprosy Ekonomiki" (Problems of Economics) in which he claimed that not all advertising was bad, and that certain types of advertising were information, directed consumers towards the right markets, created a demand for certain products and helped industry develop and expand. This article was written at a time when all advertising was denounced as a 'soul-destroying evil of rotten capitalist society.' In the Soviet Union, where there was no competition and cut-throat capitalist rivalry, there was no need for advertising. The consumers could buy whatever goods the shops carried on their shelves.

"Lieberman's theory is that only a profit motive will prompt plant managers to produce durable high-quality products, capable of competing with Western industrial output. Soviet heavy industry, military technology and shipbuilding were always on a high level. But consumer industries were neglected. Women's dresses looked like burlap bags, suitcases were shoddy, shoes had card-board soles, automobiles fell apart after 50,000 miles and phonograph records cracked after being played a couple of times. Plant managers did not care about quality, but considered quantity output only. Lieberman's profit motive would make their own, and their workers' salaries, dependent on quality and sales. Sales would be dependent on advertising."

On this picture, left to right: Mrs. Irving Posluns, Women's Division Chairman, Mrs. Raphael Wolfe, Mr. Lawrence Shankman, General Campaign Chairman, Mrs. Tamo Eshkol Shochat, Mrs. Morris Zweig, Immediate Past Chairman, Women's Division.

PRIME MINISTER'S DAUGHTER VISITS WITH TORONTO WOMEN

Sponsors of the Women's Division, Toronto Israel Bond Organization, were privileged to hear from the daughter of the Prime Minister of Israel about the birth and life of a thriving new city in the Negev which came into being with the help of Israel Bond dollars. Tama Echkol Shochat, the attractive 27-year-old daughter of Prime Minister Levi Eshkol, spoke with warmth, enthusiasm, and personal authority of the development of Arad in Israel's Negev region for this city is now her home, and she personally is in charge of the young community's organization. Arad is the first of a chain of five cities planned for the Negev.

Said Mrs. Shochat:

"What we accomplish in Arad will be important not only for this one town, but also as a pilot and guide for the others. On November 21st last year, we were only thirty people. Today, we are seven hundred. By next summer, we will be six thousand. Eventually, we will be a city of forty or fifty thousand in the Negev. You are our friends and our partners in this task. What you do through Bonds gives us the economic strength that is so vital in the building of human lives — and towns — and cities — and a nation. We value deeply your faith in us. Working hand in hand with you, we will come through to an Israel fulfilled."

The Sponsors Luncheon was held in the Mezzanine Lounge of the Royal Alexandra Theatre and was attended by a large gathering of ladies who qualified for the honor category of "Sponsors" through their individual purchase of a $1,000 State of Israel Bond. Chairman of Toronto Sponsors Committee is Mrs. Raphael Wolfe.

— Keep Smiling —

FAIR ENOUGH

Shmeryl, the town heretic, was discovered enjoying a sumptuous repast on the Fast of Gedalia.

"Aren't you ashamed of yourself to eat on this day of sadness for the Jewish people?" he was asked.

"I have thought this matter over carefully," replied Shmeryl, "and I find that there are two reasons why I should not fast today.

"First, if Gedalia had not been killed in ancient times, he would nevertheless have been dead by this time.

"Second, if I had been killed, would Gedalia have cared to fast for me?"

ALL ALONE

The rabbi ordered a new suit from Yisroel the tailor and expected to wear it within two weeks. But the garment wasn't ready.

"Why does it take you so long to turn out your work?" asked the rabbi.

"I don't have it as easy as you," explained the tailor. "In your discourses you tell us, 'The Gemara helps us out,' 'The Midrash brings,' 'Rashi makes of it.' No one does anything like that for me; I have to do all the work myself."

REASON FOR OLD AGE

Said Kalman: When I look around and seen how people live today, I am not surprised that they die young.

Zalman: Not everybody dies young. Think of the old people you meet on all sides.

Kalman: Yes, you still meet old people, but they belong to a former generation.

CANADIAN PANORAMA

(continued from page 4)

Darwin, Albert Einstein, Sigmund Freud, Karl Marx, and Thomas Jefferson. Of these five, four were either atheists, agnostics or Deists—Marx, Jefferson, Einstein and Freud. Darwin is the only one who was deeply devout in the traditional sense though of him it could be said that his doctrines played even a larger role than the four combined in shattering the tenets of traditional faith and dogma. The four could with greater accuracy be described as the men who broke the foundations of the Old World and prepared the way for the New World which has not yet found its bearings.

Engagements

SPIGELMAN - SIGLER, Mr. and Mrs. Saul Sigler wish to announce the engagement of their daughter, Deena Leya Sigler, to Auriel Jacob Spigelman, son of Rabbi and Mrs. William Spigelman of Los Angeles, California. The wedding will take place in November in Toronto.

Births

DORFMAN — Sidney and Arlene are happy to announce the birth of an 8 lb., 11 oz. baby sister, Joyce on October 12, 1963, at New Mount Sinai Hospital. Proud parents, Percy and Sonia (nee Hoffman). Many thanks to Dr. Harris and Dr. Ludwig.

HAAR — Sol and Beverley (nee Key) are happy to announce the birth of their son, Richard David, On October 13, 1963, at Women's College Hospital A brother for Mark and Bruce. Many thanks to Dr. Dorothy Borsook.

STERN — Sally and Ellen (nee Albaum) proudly announce the birth of a daughter, 8 lbs., born October 14, 1963, at New Mount Sinai Hospital. First granddaughter for Mr. and Mrs. Ben Albaum and Mr. and Mrs. Max Stern. Many thanks to Dr. N. N. Levinne.

EENY, MEENY, MEINY MO PICK A LANGUAGE AS YOU GO

By RUTHIE

Once upon a time, we in the Western hemisphere were awfully smug. Americans, especially, were under the impression that there was nobody like them.

An American girl go out with a foreigner? Perish the thought!

I remember when mama urged me to keep a date with someone who had just come from over there.

"What!" I rebelled. "Me? Be seen with that greenhorn?"

* * *

It took an ocean of events to peel my layers of self-centeredness and phony self-esteem. It finally penetrated my skull that, if anyone was a greenhorn", it was I. I discovered the hard way that an education in a European Gymnasium (high school) rated higher than any our colleges could offer. Oh, yes, I fell a couple of pegs.

* * *

Today the world is closer. And, like every European, we too must be multi-lingual.

Sometimes I wonder how we'd react if we had to speak another language every time we were in another province or state. Would we, who know English only — and a distorted one most of the time — be hep? Could we adjust ourselves as readily as do others?

* * *

As a youngster, I looked disdainfully upon an older person who had been in America, say, fifteen years and still resorted to the comfortable Yiddish jargon. In all that time, couldn't he learn basic English?

My girlfriend's grandma would yell from a third-floor window,

"Mindel, *koif a broit* (buy a bread)!"

Evidently Marlene understood because she screamed back, "O. K., Gram. I'll go *koif* the bread."

And with that one word, *koif*, she thought she had responded in Yiddish.

* * *

Now, somewhat deflated and sans some hot air, I realize how fortunate children — adults too — are to have the opportunity of learning another tongue and absorbing another culture.

There are French courses, Spanish courses, Hebrew courses, Italian courses — basic and conversational. How lucky can one be?

Of course, there is the occasional smart alec who thinks she can learn along with her children. I fear I'm in that category.

When my oldest started kindergarten (at a Hebrew school), I thought,

"Swell, I'll learn too."

For a while it wasn't hard. *Degel* (flag), *ish ha sheleg* (snowman), *tahpooakh* (apple) — kid's stuff! But by the time she reached first grade and started *Brayshit* (Genesis), I got lost.

That didn't discourage me, however. "Oh, well, I'll continue with the next child."

Optimistic Annie, thats me. But *'s hut gurnisht gehulfen* (nothing helped), with the next or the next or the one after. Frankly, were I in school, I'd still be in grade one.

* * *

Anyway, I can always comfort my ego by telling myself that it's better to know one language thoroughly than to have a smattering of a few.

Still, does someone know where I can take a course in Hebrew that will enable me to ask for a pound of butter and a dozen eggs — just in case I go to Israel?

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OF THE UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

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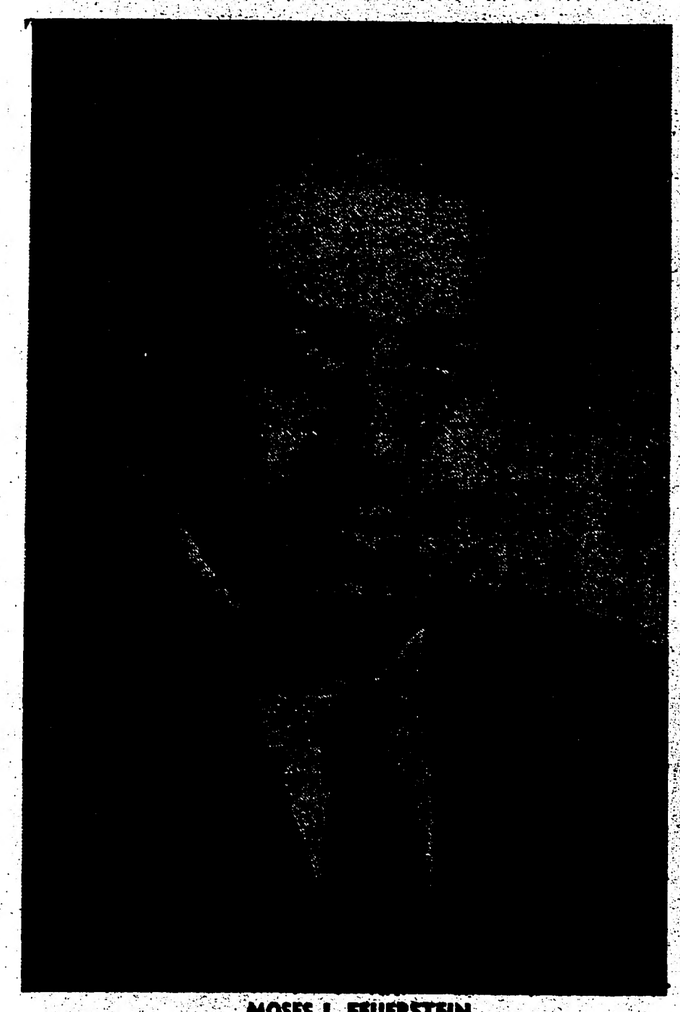
THEME: Orthodox Jewry Faces the Challenge of Our Time



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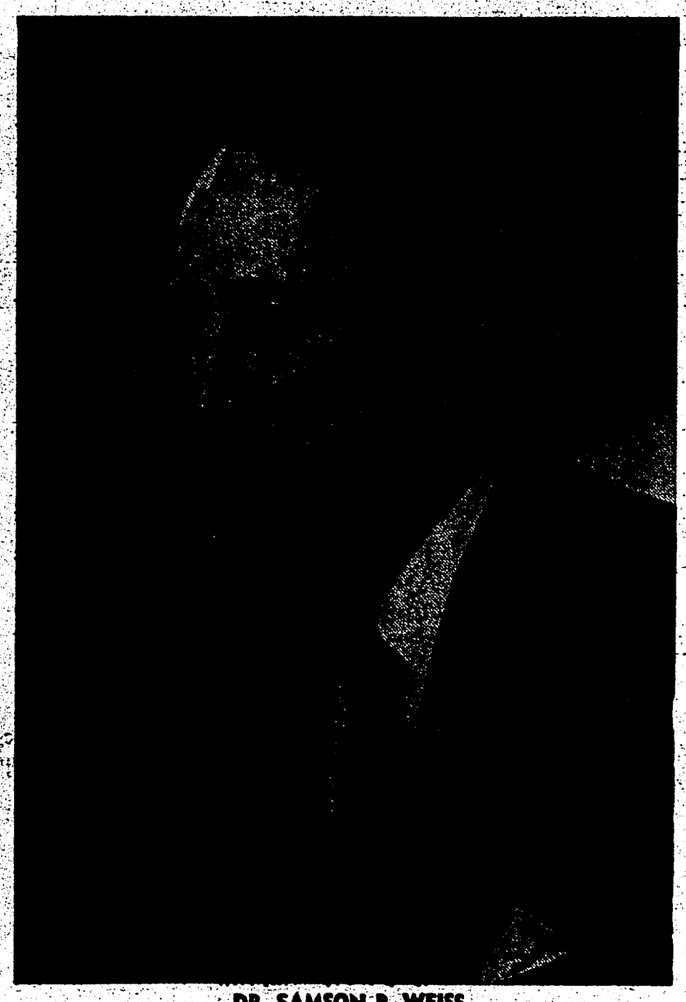

DR. SAMSON R. WEISS
EXECUTIVE VICE-PRESIDENT

PRELIMINARY PROGRAM

FRIDAY, OCTOBER 25th

3:00 p.m. — REGISTRATION (Delegates register at Adas Israel, then proceed to accommodations).
4:00 p.m. — "MEET AND MINGLE"; Delegates' Informal Get-Together
6:08 p.m. — LIGHTING OF SABBATH CANDLES.
6:10 p.m. — MINCHAH — KABBALATH SHABBATH
MESSAGE TO DELEGATES: Rabbi Morton Green, Hamilton — MAARIV
6:00 p.m. — SEUDAH RISHONAH (First Sabbath Meal): Presiding: David J. Hoffman, Hamilton, Convention Chairman; D'var Torah; Zemirot — Shirim.
9:00 p.m. — SYMPOSIUM: Orthodox Jewry Faces the Challenge of Our Time
Moderator: Dr. Maurice Weinberg, Toronto.
Panel: Dr. Joseph Kaminetsky, National Director, Torah Umesorah "Creating a New Generation Through the Day School"; Rabbi Pinchas Stolper, National Director, National Conference of Synagogue Youth, "The Challenge Of The Teen Ager And College Student"; Questions and Answers — Floor Discussion.
10:30 p.m. — ONEG SHABBATH

SHABBATH, OCTOBER 26

8:00 a.m. — DAF YOMI: Rabbi Moses Burak.
9:00 a.m. — SHACHARITH: Derashah: Rabbi Mendel Lewittes, Montreal; President, Rabbinical Council of Canada.
11.30 a.m. — KIDDUSH
12:00 Noon — SEUDAH SHENITH (Second Sabbath Meal): Presiding: SAUL SIGLER, Toronto UOJCA Vice-President for Canada; D'var Torah: RABBI ABRAHAM RUBIN, Ottawa. MENUCHATH SHABBATH.
3:30 p.m. — SYMPOSIUM: The Orthodox Synagogue — Its Role in the total Jewish Community.
Moderator: SAUL BERNSTEIN, Editor, JEWISH LIFE, Administrator UOJCA
Panel: SAM SABLE, Toronto "The Synagogue vis-à-vis the Center"; HARRY MAGDER: "The Synagogue in Relation to Communal Agencies"; HYMAN BESSIN, Ottawa: "The Synagogue and World Jewry". Questions and Answers — Floor Discussion.
5:30 p.m. — MINCHAH
6:30 p.m. — SEUDAH SHELISHITH (Third Sabbath Meal). Presiding: Kurt Rothschild.
Discourse: RABBI SHOLEM GOLD, Principal, Ner Israel College; The Path of Halakha.
7:10 p.m. — MAARIV — HAVDALAH.
8:30 p.m. — PUBLIC FORUM: Chairman: JOHN D. FIENBERG, President Shaarei Shomayim Congregation, Toronto; Topic: TORAH VALUES AND THE MODERN MIND; Guest Speaker: Dr. SAMSON R. WEISS, Executive Vice-President, Union of Orthodox Jewish Congregations of America.
10:30 p.m. — MELAVAH MALKAH RECEPTION TO DELEGATES

SUNDAY, OCTOBER 27

8:00 a.m. — DAF YOMI: RABBI STANLEY WEBER, Brantford.
8:30 a.m. — SHACHARITH.
9:15 a.m. — BREAKFAST CONFERENCE OF SYNAGOGUE LEADERS.
Presiding: SOL EDELL; Topic: Working Together Through the Orthodox Union; Guest Speaker: REUBEN E. GROSS, National Chairman UOJCA Commission on Regions and Councils: "UOJCA and Canadian Jewry".
9:15 a.m. — BREAKFAST CONFERENCE OF SISTERHOOD LEADERS
Presiding: Mrs. SAUL SIGLER; Topic: Working Together Through Women's Branch; Guest Speaker: Mrs. Isadore Marine, National Vice-President, Women's Branch.
10.45 a.m. — CONCURRENT WORKSHOPS
1. Effective Synagogue Management and Programming; Moderator: DAVID APPOTIVE, Ottawa; Consultant MEYER DORN, Toronto.
a. Improving Administration
b. Budgeting and Fund Raising
c. Bringing New Families Into the Congregation.
2 The Synagogue and the Rising Generation. Moderator: Dr. HARRY COHEN, Hamilton.
Consultants: RABBI NACHUM L. RABINOVITCH, Toronto; RABBI HERBERT MILLEN, Principal, Hamilton Hebrew Academy:
a. A Program for the Teen Ager
b. Meeting College Student Needs
3. The Problem of the Smaller Community; Moderator: Dr. MORRIS SALZ, Brantford; Consultant: RABBI PHILIP ROSENZWEIG, Kitchener.
a. The Creative Program.
b. Educational Tasks.
12:15 p.m. — LUNCHEON SESSION: Presiding: MORRIS WAXMAN, President Adas Israel Men's Club; D'var Torah: RABBI GEDALIAH FELDER, Toronto; Speaker: RABBI WALTER S. WURZBURGER, Toronto; Editor, "Tradition" "Canadian Orthodoxy and Church-State Issues". General Discussion.
2:45 p.m. — PLENARY SESSION: Theme: "NEW HORIZONS FOR ONTARIO JEWRY"; Presiding: SAUL SIGLER, Toronto; UOJCA Vice-President for Canada.
Agenda:
1. Summary Reports of Workshops, Presented by Workshop Moderators.
2. Resolutions, Presented by HARRY BOTNIK, Chairman of Resolutions Committee.
3. Nominations, Presented by HARRY MAGDER, Chairman of Nominations Committee.
4. Elections.
2.45 p.m. — WOMEN'S BRANCH SESSION, Guest Speaker: Mrs. Isadore Marine (Program to be arranged by Women's branch)
4:30 p.m. — MINCHAH
6:00 p.m. — CONVENTION BANQUET: Toastmaster: MEYER W. GASNER, Chairman, Orthodox Division, Canadian Jewish Congress; D'var Torah: RABBI MORTON GREEN, Hamilton; Message: Mrs. ISADORE MARINE, National Vice-President of Women's Branch; Installation of Regional Officers: REUBEN S. GROSS, Chairman, Commission on Regions and Councils; Response: President-Elect of Ontario Region. Address "The Issues at Stake for World Jewry", MOSES I. FEUERSTEIN, President Union of Orthodox Jewish Congregations of America.

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SCOTIABANK LAUNCHES SHIPBOARD SERVICE

The Bank of Nova Scotia has just made arrangements with Canadian National Railways to provide full banking services on board two CN coastal vessels calling at Newfoundland ports, including several points on the coast of Labrador.

The new service — first of its kind in Canada - is designed to offer regular Scotiabank facilities to the people living in out-of-the-way communities where no banks presently operate. This instantly opens up 77 new Scotiabank locations in Newfoundland.

Business hours of the floating branches are limited to the amout of time that the vessels are in port, loading and unloading freight.

At the present time two runs are being operated with the new banking facilities. One is the southern run which plys from Argentina to Port-aux-Basques on a 26-trip year-round schedule, calling at 32 points not serviced by a bank.

The other route is northwesterly from St. John's to Corner Brook. This trip is taken between May and December and makes a total of 12 round-trips, docking at 45 places where no bank is currently operating.

These unique Scotiabranches offer a complete range of services including selling drafts, cashing cheques, making loans and accepting deposits.

Two senior members of the bank staff will be assigned to each ship for the period of the trips. The northern voyage takes a full week going and another seven days to return, while the southern trip is normally five days each way.

The new service is expected to fill a need for residents of Newfoundland for whom no banking facilities were formerly available. It is, moreover, a logical development for a bank founded in the Atlantic Provinces more than 130 years ago. A network of 33 offices — and two ships — now serves the Island. The Bank of Nova Scotia has been a partner in the development of Newfoundland, since December 1894, when its first branch was established in St. John's — the first Canadian bank to be established on the island.

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GUEST OF TORONTO WOMEN'S ORT. — Mrs. Ludwig Kaphan, president of Women's International ORT, will be guest speaker at a two-day clinic sponsored by Toronto Women's ORT, October 21-22, 12:00 noon to 3:00 p.m., at Judea Brotherhood Temple, 12 Hollaman Road. The agenda will include remarks by the presiding officer, Mrs. M. B. Manilla, regional president, on Monday, the first day; on Tuesday, 12:30 p.m., Mrs. J. Barney Goldhar, national program chairman, will make the opening remarks. The remainder of the afternoon will be devoted to Mrs. Kaphan who will discuss: Diagnoses and Solutions. As well as being president of Women's International ORT, Mrs. Kaphan is: vice president, American ORT Federation; member of presidium, World ORT Union; past national president, Women's American ORT; first president of first region founded in Women's American ORT.

● **Mrs. Gert Roher** and **Mrs. Shirley Tanenbaum** of Toronto Women's ORT held a brunch-eon-meeting on Sunday, October 13th, at the home of Mrs. Roher, for the forthcoming Car-Draw project to be held in December.

Present were the following presidents and chairmen of the various chapters: Mesdames **Lillian Collins, Sarah Sugar, Jenny Singer, Theresa Bader, Barbara Ostroff, Rose Rotish, Esther Clairmount, Mary Sugar, Rose Shefman, Pearl Porter, Libbie Katzman, Cecile Held, Ruby Solomon, Sue Hacker, Jean Gary, Frances Manilla.**

● **Jaffa Chapter** No. 9, Toronto Women's ORT, will have its annual tea on Sunday, November 10th, at the home of **Mrs. Louis Soupcoff**, 2:00-6:00 p.m. Conveners are **Mesdames Gert Bland, Lita Silverman, Shirley Tanenbaum.** President is **Mrs. Jenny Singer.**

ZVI FERENS

Zvi Ferens, new president of Toronto's United Organizations for the Histadrut, was born in Bendin, Poland. He graduated from the Hebrew Folk Shul and studied in the Tahkemoni Seminary of Warsaw. He survived the German concentration camps, was a member of the Bergen-Belzen D.P. committee. He taught Hebrew in the Kibbutzim, Germany and Italy. Since his arrival in Canada, he organized the Society of the Zaglembier of which he is president. He is a member of the presidium of the Farband of Polish Jews. For the last three years he has been vice-president of Toronto's United Organizations for Histadrut and has been elected its president at the conference of October 6th.

Zionist Labor Leaders Meet: A partial view of the successful Toronto Histadrut Conference held last week here.

HISTADRUT WARNS AGAINST TOLERANCE OF NEO-NAZIS

300 delegates from leading Toronto fraternal societies and organizations, trade unions, Farband, Achdut Avodah, Independent Workmen's Circle, attended the 20th Annual Histadrut Conference here, last week.

Harry Steiner, chairman of the 1963 Histadrut Campaign, opened the Conference by urging the delegates to increase their efforts on behalf of this year's Histadrut Campaign. He praised the memory of the late Isaac Levine, a longtime worker for Histadrut.

Reports on the progress of the Histadrut drive and future activities were given by George Steinhouse, executive director of the Histadrut, and Jacob Egit, fraternal director, who spoke about the work of the United Organizations for Histadrut. Leo Moss, Farband Labor Zionist director, spoke of the importance of Amal scholarships. Harry Ferens, vice-president of the UOFH, was co-chairman at the morning sessions.

S. Bierstone, secretary of the UOFH, reported on the highlights of the 5th National convention of Histadrut, which was held in Montreal. A lively discussion followed about the methods and aims of the Histadrut Campaign.

Among those who participated in the discussion were: J. Grossinger of the Warshawer Lodzer Society; Max Singer of Sunnyside Lodge, I.O.O.F.; C. H. Bernicker of the Lithuanian Farband; Mrs. Rachel Besserman of U.O.F.H.; M. Kaner of Achdut Avodah; Isaac Epstein, president of U.O.F.H.; Harry Ferens, president of the Zaglembier Society; E. Freedman of the Shedlover Society; L. Wise, Farband Labour Zionist Order.

Israel Stolarsky, associate director of the Histadrut Campaign in America, spoke about Israel's position in the current international situation.

Mr. Stolarsky pointed out the great achievements Histadrut had made in building up the economy of Israel. He said that "in this critical time of Israel's existence, the work of the Histadrut must be strengthened and furthered." The economic progress has not solved the problem of integrating hundreds of thousands of new immigrants, mostly from Africa and Asia.

S. Parnes read the following resolutions, which were adopted unanimously.

RUSSIAN ANTI-SEMITISM

● The Conference adopted a resolution protesting anti-Semitism in the Soviet Union, and urged permitting the emigration of Russian Jews to Israel.

● The resolution said recent actions in Soviet Russia are leading to intensified anti-Semitic feelings among the Russian people.

● "This can only result in misery and unhappiness to our fellow Jews and will serve to discredit the Soviet regime in the eyes of all people who are concerned with the ideals of social justice and human decency which it claims to uphold," it said.

NEO-NAZISM IN CANADA

Other resolutions passed urged the Canadian Jewish Congress to take stronger measures against Neo-Nazism and anti-Semitism; also urged the Canadian government to pass legislation outlawing all forms of race hatred; support for formation of an Amal Scholarship Fund Committee; thanking the trade unions and their leaders for continued support for Histadrut.

A new executive was elected for the United Organizations for Histadrut.

TRADE UNION LEADERS HONORED

At a luncheon honoring trade union leaders, chaired by Al Hershbrovitz of the Furriers Union, certificates were presented to David Archer, president of the Ontario Federation of Labor; Sol Spivak, manager, Amalgamated Clothing Workers; Sam Kraisman, manager, International Ladies Garment Workers; Max Federman, manager, Furriers Union; Joe Macks of the Dressmakers Union; Harry Grossman of the Bakers Union; and J. Meslin of the Millinery and Capmakers Union. Since 1948 the Toronto trade unions have raised $600,000 on behalf of the Histadrut Campaign.

Bernard Bloomfield, of Montreal, president of the Canadian Association for Labor Israel, described his recent visit to Israel and the tremendous contribution of Histadrut to the upbuilding of the Israeli economy. One of Histadrut's main contributions is its network of 16 Amal trade schools. "We're supplying the most needed thing in Israel —skilled labor," he said.

Julius Sokoloff, a past president of the Histadrut, greeted the union leaders.

J. J. Zweig, chairman of the National Budget Committee of the Histadrut reported for the nominations committee.

The Conference elected the following new officers for the 1963-64 Histadrut Campaign:

George Steinhouse, Executive Director; S. Kraisman — S. Spivak, Campaign Chairmen; J. Egit, Fraternal Director. PAST CHAIRMEN: Dr. S. B. Hurwich, J. J. Zweig, K. Berger, F. Shore, J. Sokoloff, H. Steiner. HON. VICE-CHAIRMEN: M. Federman, H. Simon. VICE-CHAIRMAN: R. Rotman TREASURER: M. B. Kaplansky; SECRETARY, S. OGDEN; CHAIRMAN CANVASSERS' COUNCIL: M. Jackson; TRADE UNION COUNCIL: A. Hershkovitz. CHAIRMAN AMAL SCHOLARSHIP COMMITTEE, Hugh W. Silverman. FARBAND CHAIRMAN, S. Parnes; ACHDUT AVODAH CHAIRMAN: M. Pizel; UNITED ORGANISATIONS FOR HISTADRUT: H. Ferens.

EXECUTIVE: I. Appel, Mrs. R. Besserman, G. Bialick, M. Biderman, S. Bierstone, Mrs. S. Bierstone, I. Calmus, H. Clairmont, N. Cohen, D. Cooper, Z. ooper, W. Eisenberg, Mrs. I. Epstein, J. Fein, Z. Fenster, I. Freeman, D. Goldsilver, L. Green, N. Greenspan, M. Gross, J. Grossinger, H. Grossman, G. Hamell; S. Heller, W. Hershorn, J. Hoffmitz, Mrs. M. Israelson, M. Kachuk, S. Klaiman, D. Klaiman, D. Krasman, L. Lazonick, D. Lewis, Q.C., S. Lichter, J. Lichtig, S. Lipshitz, J. Macks, R. Madesker, A. Magerman, M. Mandel, H. Mandelbaum, M. Moss, I. Naiman, N. Noble, H. Orliffe, Q.C., M. Pollock, A. Saresky, Mrs. Schlossman, Mrs. J. Spiegel, S. Steinhart, L. Strum, H. Tobias, L. Ura, A. Weinstock, H. Weinstock, S. Weinstock, Mrs. F. Winter, D. Zlott.

Newly elected officers, Executive United Organizations for Histadrut 1963-64:

Honorary President, Rabbi David Monson; President, Zvi Ferens; Past President, Issac Epstein; Vice-Presidents, Nat Greenspan, Reuben Madesket, Julius Chiechanowski; Secretary, S. Bierstone; Treasurer, Rose Bierstone. **Presidium:** Mrs. Abel, Ch. Bernikier, G. Bialik, S. Fenster, Ben Goldglas, J. Grossinger, Louis Horwitz, H. Mandelbaum, Max Miltchin, A. Nyman, M. Richman, J. Slonim, L. Strum, S. Traub, A. Weinstock. **Executive:** Mrs. J. Ber, L. Cohen, H. Cooper, S. Cooper, M. Frank, J. Friedland, E. Freedman, Pauline Krystal, C. Lax, H. Mansfield, Z. Osak, Max Singer, H. Trachter, T. Weisberg, I. Zener. **Women's Division:** Mrs. Alexson, Rachel Besserman, Ruth Gutholc, Fannie Horwitz, Mrs. Schlossman, Annie Stein, Mrs. Winters.

AUSTRIAN ENVOY HERE RECEIVES DELEGATION

The Congregation Habonim, New World Club of Canada, makes known the fact that a conference was held recently between the Austrian Ambassador in Ottawa and the representatives of Jews from Austria. Apparently the Austrian compensation for the Nazi victims is entirely unsatisfactory.

Jews from Austria suffered the same persecution as all others in Nazi occupied territories, and under the present laws they receive either no compensation or amounts which are considerably inadequate.

On Sunday, October 20th, 3:30 p.m., at 14 Viewmount Avenue, a meeting of all Austrian Jews will take place whereby a resolution passed by the assembly will be sent through the Embassy in Ottawa to the Austrian government in Vienna.

INFORMALITY THE KEYNOTE — At a barbecue held recently in the home of Mr. and Mrs. Charles Tabachnick of Windsor, Ontario, the Hebrew University's "Family Endowment Plan" was introduced. Guests of honor were Allan Bronfman, national president of the Canadian Friends of the Hebrew University and Mrs. Bronfman. Besides Mr. and Mrs. Tabachnick, other hosts included: Mr. and Mrs. Sam Cohen; Dr. and Mrs. I. Ben Ezra; Mr. and Mrs. Eli Goldin; and Mr. and Mrs. Morris Tabachnick. Pictured above during an informal moment are (from left to right): Dr. I. Ben Ezra; Mrs. Bronfman; Eli Goldin; Allan Bonfman. Mr. Bronfman outined the details of the Plan which will perpetuate one's family name and its history for all time.

TORONTO BETH SHALOM

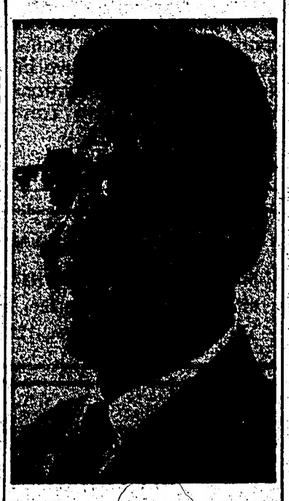
● The **Beth Sholem PTA**, Mildred Arnoff Memorial School, will hold a Meet-The-Teachers-Night on Wednesday, October 23rd, at 8:30 p.m. The meeting will be geared to the interest of parents of children in the elementary and Talmud Torah classes.

YOUTH MEET IN HAMILTON

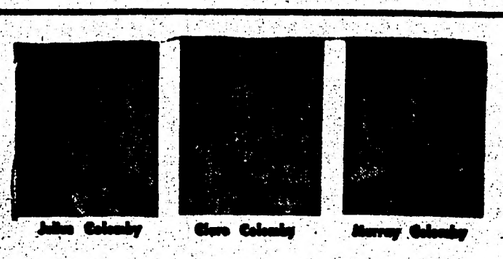
● The **Yeshiva University Synagogue Council of Youth** held a meeting at Hamilton's Adas Israel Synagogue on Sunday, October 13th. More than 200 teenagers of Ontario Region participated. The event marked the beginning of a youth program; they will meet bi-monthly in Toronto and Hamilton respectively. The all-day conclave included cultural, educational and social activities. A show included talent from New York, New Jersey and London Ont. Guest speaker at the banquet was **Rabbi Walter S. Wurzburger** of Toronto Shaarei Shomayim Synagogue. Theme for the fall and winter series was the development of Judaism and Jewish Law. First lecture was given by **Rabbi Morton Green** who "traced the Revelation of the Spiritual Order from Creation until the Sinaitic Revelation".

Rabbi Herbert Millen of Adas Synagogue coordinated the meeting. He announced that future lecture will be given by: **Rabbi Walter Wurzburger** of Shaarei Shomayim Synagogue in Toronto; **Rabbi Bernard Rosensweig**, Shaarei Tefillah, Toronto: **Rabbi S. G. Weber**, Beth David, Brantford; **Rabbi Philip Rosensweig**, Beth Jacob, Kitchener.

First Canadian seminar will be held December 26th.



HEBREW UNIVERSITY CAMPAIGN. Eliyahu Honig, Deputy Director of the Hebrew University's Department of Organization and Information in Jerusalem, currently is visiting Canada in connection with the Family Endowment Plan. Mr. Honig will visit communities throughout the country, after which he will assist Bernard Cherrick, world coordinator of the Family Endowment Plan, in its inauguration and implementation throughout the world.



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PERSONAL

ANNOUNCING the opening of the Toronto Chess and Checkers, 4140 Bathurst Street at York Downs. Open evenings from 6:00 p.m. Saturday and Sunday from 10:30 a.m.

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PERSONAL

A VERY NICE YOUNG LADY 5'4" WOULD LIKE TO MEET A NICE JEWISH MAN BETWEEN 40 AND 50. I AM A COLLEGE GRADUATE. Apply Box No. 2055, Canadian Jewish News, 1218 Eglinton Ave. W., Toronto 10.

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EAT AT ZOOLCH'S
where the waiters are awful!

I wonder where the Zoolch people get their waiters. They must recruit them from the Oxford Debating Society. Never have I met any body of men so anxious to dispute a decision. Just give a Zoolch waiter your order and you are in for a major discussion.

The most argumentative of the Zoolch staff is Max. A few days ago I ate lunch at Max's counter and ordered chopped steak.

"You had chopped steak last week," said Max. "Try something else."

"I know," I replied, "I had chopped steak last week. It was very good. And I want it again."

"Everything we serve is good," boasted Max. "Why order the same thing all the time? We're not specialists. We have calf's liver and onions today. I'll bring you some."

"No you won't," I almost shouted, "I don't like calf's liver."

"What's not to like about calf's liver?" asked Max. "You have a mere childish prejudice and you're carrying it into adult life. Try calf's liver."

By now my dander was up and I gave forth.

"Next week, Max, I will visit a psychiatrist and try to rid myself of liver phobia. But today — in fact, right now — I want chopped steak. Medium."

"Medium no less," spoke Max, more in sorrow than scorn. "O.K., Mister. It's *your* stomach. In this establishment we don't argue. The customer is always right, even if he's —"

I lost the last few words as Max turned and went through the swinging doors. I am sure that the muffled comment was not a compliment. I asked myself why do I have to put up with this? Am I really fascinated by Max's outrageous line? And why do I continue to eat lunch at Zoolch's Restaurant? Why is there always a line of people waiting for a seat?

The answer is plain. Wonderful food! Every dish that Zoolch's serves is tops — not just once or twice but always.

Mamma Zoolch is in charge of the kitchen and she does the buying. (Papa Zoolch is in charge of the so-called "personnel" and he takes the cash. Actually he is more interested in discussing world affairs with the customers.)

A friend of mine in the wholesale fruit and vegetable business tells me that when Mamma Zoolch comes in to buy, she drives everyone mad. (Her first name is Fanny; they all call her Fussy Fanny.) She examines every item she orders as if she were seeking diamonds for a monarch's crown. No wonder Mamma Zoolch's meals are so good! Quality seems to be a passion with her!

Come to think of it, in all the years I have been eating at Zoolch's, I have never seen any ketchup on the tables but Heinz. I once mentioned this fact to Mamma Zoolch.

"What did you expect?", she said, "If you eat at The Concord, whose ketchup do you see on the table? Heinz. If you eat at the Fontainebleau in Miami Beach, whose ketchup is served there? Only Heinz. If Heinz Ketchup is served in all the best hotels and the best restaurants of the world, why should Zoolch's be different? To save a few pennies? No, sir! Never! We may not be as fancy as all those places, but we're just as fussy".

Well spoken, Fussy Fanny! I like your formula for success. I shall continue to eat at Zoolch's. And maybe some day, Max will greet me as I sit at his counter and say:

"Good day, sir. May I be of service to you, sir?"

I can dream. Can't I?

CE-1025

SHOMRAI SHABOTH CONGREGATION
225 BRUNSWICK AVENUE, TORONTO (corner Sussex Street)
will observe the yahrzeit of the late
RABBI JOSEPH WEINREB Z. L.
(first Orthodox rabbi of Toronto and president of the Toronto Rabbinical Council)

A Sholosh Seudoth will be given by Mr. H. Bochner Saturday "Noah" October 19, 5:30 p.m. Monday, October 21 (Cheshvan 4th), 6:00 p.m. (yahrzeit day) A sium on Tractate "Kiddushin" studied at the Synagogue will take place followed by a Seudath Mitzvah.

RABBI G. FELDER will deliver the "Hedran" and speak on: The Rabbi As A Posek". Friends and disciples of the late Rabbi are cordially invited. "B'Birchat Hatorah".

PAUL R. EDELL, president

DR. JOSEPH DINNER
Further information about the Dinner with Dr. Joseph may be obtained by calling the Israel Bond Office, RU 7-1741, or the Zionist Organization, 787-6171.

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Attention Jews From Austria

A meeting of all Austrian Jews in Toronto will be held Sunday October 20th at 3.30 p.m. at 14 Viewmount Ave.

A report on our last meeting with the Austrian Ambassador, concerning compensation, will be given, and resolutions adopted.

CONGREGATION HABONIM
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